



## HANOVER COUNTY BOARD OF SUPERVISORS AGENDA

Hanover County Administration  
Building  
Board Room  
7516 County Complex Road  
Hanover, VA 23069

September 23, 2026

BOARD OF SUPERVISORS  
**Sean M. Davis, Chair**  
Henry Magisterial District  
**Jeff S. Stoneman, Vice-Chair**  
Beaverdam Magisterial District  
**Susan P. Dibble**  
South Anna Magisterial District  
**Danielle Grieshaber Floyd**  
Chickahominy Magisterial District  
**F. Michael Herzberg, IV**  
Cold Harbor Magisterial District  
**Ryan M. Hudson**  
Mechanicsville Magisterial District  
**Faye O. Prichard**  
Ashland Magisterial District

- 6:00 p.m.
- I. Call to Order
    - A. Invocation
    - B. Pledge of Allegiance
  - II. Consideration of Amendments to the Agenda
  - III. Comment Period
    - A. Chairman and Board Member Comments
    - B. County Administrator Comments
  - IV. Citizens' Time
  - V. Consent Agenda
  - VI. Public Hearing: Department of Public Utilities – Verizon Wireless Lease Agreement for Antenna Installation on the Creighton Road Water Tank  
*Mr. Matt Longshore, Director, Department of Public Utilities*
  - VII. Planning Public Hearings  
*Ms. Jo Ann Hunter, Senior Director, Planning and Community Development*
    - A. SE2026-00023 – Ashley and Cameron Barner
      - 1. Request a Special Exception in accordance with Section 26-21.24 of the Hanover County Zoning Ordinance to permit an

accessory family housing unit on GPIN 7832-32-8950, consisting of approximately 10 acres, zoned A-1, Agricultural District, and located on the southwest line of Quaker Church Road (State Route 803) approximately 0.25 miles south of its intersection with West Patrick Henry Road (State Route 54). (PUBLIC HEARING) **Magisterial District: South Anna**

B. REZ2026-00024 – Alvin C. Fountain

1. Requests to rezone from A-1, Agricultural District, to AR-6(c), Agricultural Residential District with conditions, on GPIN 7811-88-3764, consisting of approximately 11.41 acres, and located on the west line of Bethany Church Road (State Route 610) approximately 20 feet south of its intersection with Canterbury Road (State Route 691). The subject property is designated on the General Land Use Plan Map as Rural/Agricultural. The proposed zoning amendment would permit the creation of one additional lot for a family member. (PUBLIC HEARING) **Magisterial District: South Anna**

C. REZ2026-00018 – Nikki and Shawn Martin

1. Request to rezone from A-1, Agricultural District, to RS(c), Single-Family Residential District with conditions, on GPIN 8706-81-1392, consisting of approximately 5.49 acres, and located at the terminus of Triple Trail (private road) approximately 1,000 feet north of its intersection with Academy Drive (State Route 710). The subject property is designated on the General Land Use Plan Map as Suburban Neighborhood Residential (1.5 to 3 dwelling units per acre). The proposed zoning amendment would permit the creation of one additional lot for a family member. (PUBLIC HEARING) **Magisterial District: Chickahominy**

D. REZ2026-00020 – Barbara Vansteenburgh

1. Requests to rezone from A-1, Agricultural District, to RS(c), Single-Family Residential District with conditions, on GPIN 8724-75-1961, consisting of approximately 2.89 acres, and located on the west line of Creighton Road (State Route 615) approximately 150 feet north of its intersection with Buffridge Drive (State Route 1542). The subject property is designated on the General Land Use Plan Map as Suburban Neighborhood Residential (1.5 to 3 dwelling units per acre) and Neighborhood

Commercial. The proposed zoning amendment would permit the creation of one additional lot for a family member. (PUBLIC HEARING) **Magisterial District: Cold Harbor**

E. SE2026-00021 – Hellenic L.L.C.

1. Requests a Special Exception in accordance with Section 26-338 of the Hanover County Zoning Ordinance to allow a sign larger than permitted on GPIN 8724-49-0864, consisting of approximately 1.0 acre, zoned B-2(c), Community Business District with conditions, and located on the south line of Mechanicsville Turnpike (U.S. Route 360) approximately 200 feet east of its intersection with Lexington Drive (State Route 1196). (PUBLIC HEARING) **Magisterial District: Mechanicsville**

F. SE2025-00033 – Memorial Regional Medical Center

1. Requests a Special Exception in accordance with Section 26-338 of the Hanover County Zoning Ordinance to permit signs larger than permitted on GPINs 8705-54-3399, 8705-54-7914, 8705-53-7813, 8705-54-0926, 8705-53-2879, and 8705-64-1363, consisting of approximately 41.16 acres, zoned B-1(c), Neighborhood Business District with conditions, and located on the north line of Meadowbridge Road (State Route 627) approximately 1,500 feet east of its intersection with Atlee Road (State Route 638) and on the east line of Atlee Road (State Route 638) approximately 2,000 feet north of its intersection with Meadowbridge Road (State Route 627). (PUBLIC HEARING) **Magisterial District: Chickahominy**

G. CUP2026-00009 – GPM6, L.L.C.

1. Requests an amendment to CUP-10-97, The Beale Company of Virginia Inc., approved in accordance with Section 26-120.6 of the Hanover County Zoning Ordinance to permit revisions to the approved elevations on GPIN 8725-73-7172, consisting of approximately 1.76 acres, zoned B-2(c), Community Business District with conditions, and located on the northeast quadrant of Mechanicsville Turnpike (U.S. Route 360) and Old Calvary Drive (State Route 1630). The subject property is designated on the General Land Use Plan Map as Highway Commercial. (PUBLIC HEARING) **Magisterial District: Henry**

H. REZ2026-00016 - Madison Trust Company (Robbin's View Subdivision)

1. Requests to amend the proffers approved with C-35-04(c), H. Barnes Townsend, on GPIN 8753-23-6659, zoned AR-6(c), Agricultural Residential District with conditions, consisting of approximately 8.09 acres, and located on the east line of McClellan Road (State Route 628) approximately 400 feet north of its intersection with Black Creek Drive (State Route 1586). The subject property is designated on the General Land Use Plan Map as Rural/Agricultural. The proposed zoning amendment would amend the cash proffer and minimum house size proffer. (PUBLIC HEARING) **Magisterial District: Cold Harbor**

VIII. Announcements

- IX. Adjournment to 2:00 p.m. on Wednesday, October 14, 2026 for a regular Board of Supervisors meeting, to be held in the Administration Board Room, 7516 County Complex Road, Hanover, VA.

NOTE: Times listed are estimated only for agenda management. The Chair may adjust times during the course of the meeting.

## CONSENT AGENDA

### A. Request for Approval of Minutes

1. Request for Approval of Minutes: Board of Supervisors Meeting - September 9, 2026

### B. Request for Administrative Approval

1. Request for Administrative Approval: Human Resources Policy Manual update
2. Request for Administrative Approval: Authorization to Advertise Public Hearings on Seven Ordinance Amendments (5 Ordinance Amendments related to State Code Changes and 2 other Ordinance Amendments Proposed by Board Members)
3. Request for Administrative Approval: Authorization to advertise a public hearing for the Board of Supervisors' October 28, 2026 meeting to receive comments on Animal Protection Officers Body-Worn Cameras Policy and direct County staff to make the policy available for public review

### C. Request for Adoption of Resolution

1. Request for Adoption of Resolution: Acceptance of Streets into the Secondary System of Highways – Cobbs Creek Section 1 Magisterial District: South Anna
2. Request for Adoption of Resolution: Acceptance of Streets into the Secondary System of Highways – Cobbs Creek Section 2 Magisterial District: South Anna

#### **General Agenda Information:**

1. **Citizens' Time:** Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for a public hearing at that meeting. If you have issues or questions for

any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.

2. **Citizen comment and in-person procedures for Board meetings:** Email addresses have been established for Citizens' Time and public hearing comments. All comments received will be made part of the meeting record. The email links can be found on the Board's upcoming meeting page. The deadline for submitting comments is 5pm on the Tuesday before each Board meeting. Citizens wishing to speak in-person, for either Citizens' Time or at a public hearing, are encouraged to register in advance. The registration links can be found on the Board's upcoming meeting page. The deadline for registering 5pm on the Tuesday before each Board meeting. Speakers will be called based on the order registered through the link provided. Citizens who have not registered but wish to speak will be allowed to do so if time allows, after the registered speakers have been called.
3. **Agenda Times:** Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.

**More Information is available at:**

<https://www.hanovercounty.gov/DocumentCenter/View/1472>