



HANOVER COUNTY BOARD OF SUPERVISORS AGENDA

Hanover County Administration
Building
Board Room
7516 County Complex Road
Hanover, VA 23069

July 22, 2026

BOARD OF SUPERVISORS
Sean M. Davis, Chair
Henry Magisterial District
Jeff S. Stoneman, Vice-Chair
Beaverdam Magisterial District
Susan P. Dibble
South Anna Magisterial District
Danielle Grieshaber Floyd
Chickahominy Magisterial District
F. Michael Herzberg, IV
Cold Harbor Magisterial District
Ryan M. Hudson
Mechanicsville Magisterial District
Faye O. Prichard
Ashland Magisterial District

- 2:00 p.m.
- I. Call to Order
 - A. Invocation
 - B. Pledge of Allegiance
 - II. Consideration of Amendments to the Agenda
 - III. Comment Period
 - A. Chairman and Board Member Comments
 - B. County Administrator Comments
 - IV. Citizens' Time
 - V. Consent Agenda
 - VI. Presentation: Transportation Update
 - A. Transportation Update: Highway Matters
Mr. Phillip Frazer, PE, Virginia Department of Transportation
 - B. Transportation Update: Road Project Status Report
Mr. Randy Hardman, PE, Director, Department of Public Works

- VII. Presentation and Consideration of Authorization to Advertise for Public Hearings on the Envision Hanover Revisited Comprehensive Plan Amendments (CPA2026-00005)

Ms. Jo Ann Hunter, Senior Director, Planning and Community Development

- VIII. Presentation: Discussion of Regulated Adult-Use Cannabis Marketplace

Mr. Dennis Walter, County Attorney

- IX. Closed Session

- A. Va. Code § 2.2-3711(A)(3) - Discussion or consideration of the disposition of publicly held real property, GPIN 7880-78-3743
- B. Va. Code § 2.2-3711(A)(1) – Discussion of planned retirement of County Attorney
- C. Va. Code § 2.2-3711(A)(5) – Discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of the business’ or industry’s interest in locating or expanding its facilities in the community, specifically Hanover County – Project Alpine Ridge

- X. Recess

Board members and staff will recess to the Hanover Tavern Coach House for dinner.

6:00

- XI. Citizens' Time

- XII. Public Hearing: Ordinance 26-04 to Amend Hanover County’s Chesapeake Bay Preservation Ordinance, Chapter 10, Environmental Management, Article II, Chesapeake Bay Preservation, in accordance with the Chesapeake Bay Preservation Act, Virginia Code § 62.1-44.15:67 et seq., and the Associated Regulations

Mr. John Saunders, Deputy Director, Department of Public Works

- XIII. Planning Public Hearings

Mr. Andrew Pompei, Deputy Director, Planning Department

- A. SE2026-00015 - Mary Helen and Jeffrey Crowder

1. Request a Special Exception in accordance with Section 26-60.2.a of the Hanover County Zoning Ordinance to permit a private garage for more than four (4) vehicles on GPIN 7768-45-4653, consisting of approximately 10.50 acres, zoned RS(c), Single-Family Residential District with conditions, and located at the terminus of a private easement that begins on the east line of Rocky Ridge Road (State Route 648) at its intersection with Doe Crossing Lane (private road). (PUBLIC HEARING) **Magisterial District: South Anna**

B. REZ2026-00004 - Jodi C. and Justin W. Porch

1. Requests to rezone from A-1, Agricultural District, to AR-6(c), Agricultural Residential District with conditions, on GPIN 8743-64-7445, consisting of approximately 9.31 acres, and located at the terminus of Rimfire Road (private road) approximately 0.42 miles north of its intersection with Range Road (State Route 814). The subject property is designated on the General Land Use Plan Map as Rural/Agricultural. The proposed zoning amendment would permit the creation of one (1) additional building lot for a family member. (PUBLIC HEARING) **Magisterial District: Cold Harbor**

C. REZ2026-00003 - Allen G. Huggins, III

1. Requests to rezone from A-1, Agricultural District, to RS(c), Single-Family Residential District with conditions, on GPIN 8734-01-6913, consisting of approximately 3.19 acres, and located at the terminus of Old Lantern Trail (State Route 1618) approximately 415 feet north of its intersection with Old Millstone Drive (State Route 1617). The subject property is designated on the General Land Use Plan Map as Suburban Neighborhood Residential (1.5 to 3 dwelling units per acre). The proposed zoning amendment would permit the creation of one (1) additional building lot for a family member. (PUBLIC HEARING) **Magisterial District: Cold Harbor**

D. CUP2025-00015 - Apostolic Renovation House of God

1. Requests a Conditional Use Permit in accordance with Section 26-174.1 of the Hanover County Zoning Ordinance to permit a place of worship on GPIN 7788-40-9256, consisting of approximately 1.11 acres, zoned M-2, Light Industrial District, and located on the north line of Timber Ridge Drive (State Route 1313) approximately 850 west of its intersection with

Lakeridge Parkway (State Route 782). The subject property is designated on the General Land Use Plan Map as Limited Industrial. (PUBLIC HEARING) **Magisterial District: South Anna**

E. CUP2026-00005 - Hanover County Board of Supervisors (Pole Green Park)

1. Requests to amend CUP-17-97, Am. 1-10, in accordance with Section 26-20.11 of the Hanover County Zoning Ordinance, to allow for the construction of additional pickleball courts, on GPINs 8726-81-4062 and 8726-84-5145, consisting of approximately 220.8 acres, zoned A-1, Agricultural District, and located on the north line of Pole Green Road (State Route 627) at its intersection with Pole Green Park Lane (State Route 827). The subject property is designated on the General Land Use Plan Map as Parks and Conserved Lands and Rural/Agricultural. (PUBLIC HEARING) **Magisterial District: Henry**

F. SE2026-00008 - Hanover County Board of Supervisors (Pole Green Park)

1. Request a Special Exception in accordance with Section 26-336 of the Hanover County Zoning Ordinance, to allow lighting taller than permitted, on GPIN 8726-81-4062, consisting of approximately 187.9 acres, zoned A-1, Agricultural District, and located on the north line of Pole Green Road (State Route 627) at its intersection with Pole Green Park Lane (State Route 827). (PUBLIC HEARING) **Magisterial District: Henry**

G. CUP2026-00006 - Hanover County Board of Supervisors (Taylor Complex and Park)

1. Requests to amend CUP2025-00003, in accordance with Section 26-20.11 of the Hanover County Zoning Ordinance, to allow for the construction of pickleball courts, on GPIN 7799-19-4302, consisting of approximately 53.0 acres, zoned A-1, Agricultural District, and located on the south line of East Patrick Henry Road (State Route 54) at its intersection with Taylor Complex Road (private road). The subject property is designated on the General Land Use Plan Map as Parks and Conserved Lands and Rural/Agricultural. (PUBLIC HEARING) **Magisterial District: Beaverdam**

- H. SE2026-00009 - Hanover County Board of Supervisors (Taylor Complex and Park)
1. Request a Special Exception in accordance with Section 26-336 of the Hanover County Zoning Ordinance, to allow lighting taller than permitted, on GPIN 7799-19-4302, consisting of approximately 53.0 acres, zoned A-1, Agricultural District, and located on the south line of East Patrick Henry Road (State Route 54) at its intersection with Taylor Complex Road (private road). (PUBLIC HEARING) **Magisterial District: Beaverdam**
- I. CUP2026-00002 - Stone Towers
1. Request a Conditional Use Permit in accordance with Section 26-20.25 of the Hanover County Zoning Ordinance to permit a telecommunications tower that is up to 199 feet in height on GPIN 7871-04-9038 (part), consisting of approximately 0.45 acres (CUP Area), zoned A-1, Agricultural District, and located on the south line of Blunts Bridge Road (State Route 667) at its intersection with Independence Road (State Route 669). The subject property is designated on the General Land Use Plan Map as Rural/Agricultural. (PUBLIC HEARING) **Magisterial District: Beaverdam**
- J. REZ2025-00015 - John A. and Jerri B. Price Et Al
1. Request to rezone from A-1, Agricultural District, and RS(c), Single-Family Residential District with conditions, to RS(c), Single-Family Residential District with conditions, on GPINs 7778-70-4019, 7777-79-8605(part), 7778-70-9099, and 7777-89-1471(part), consisting of approximately 36.5 acres, and located on the south line of Cedar Lane (State Route 623) at its intersection with Bazile Road (State Route 749). The subject property is designated on the General Land Use Plan Map as Suburban Neighborhood Residential (1.5 to 3 dwelling units per acre). The proposed zoning amendment would permit the creation of sixty-four (64) single-family detached lots. (PUBLIC HEARING) **Magisterial District: South Anna**
- K. REZ2025-00022 - Cedar Lane 11089, L.L.C. Et Al
1. Request to rezone from A-1, Agricultural District, to RS(c), Single Family Residential District with conditions, on GPIN 7777-79-8605 (part), consisting of approximately 1.05 acres, and to amend proffers approved with rezoning request C-42-

07(c), Mildred W. and Edward Byrd Turner, Jr., on GPIN 7777-89-1471 (part), consisting of approximately 4.18 acres, and located on the south line of Cedar Lane (State Route 623) approximately 500 feet east of its intersection with Bazile Road (State Route 749). The subject property is designated on the General Land Use Plan Map as Suburban Neighborhood Residential (1.5 to 3 dwelling units per acre). The proposed rezoning and zoning amendment would modify the parcel sizes of two existing single-family lots. (PUBLIC HEARING)
Magisterial District: South Anna

L. CUP2025-00020 - Lewistown Road Independent Owner, L.L.C.

1. Requests a Conditional Use Permit in accordance with Section 26-174.16 of the Hanover County Zoning Ordinance to permit a warehouse with a gross area of 75,000 square feet or greater on GPINs 7788-04-4309, 7788-04-8723, 7788-04-7819, 7788-04-6230, 7788-15-1221, and 7788-14-0962, consisting of approximately 16.89 acres, zoned M-2(c), Light Industrial District with conditions, and located on the south line of Lewistown Road (State Route 783) approximately 400 feet west of its intersection with Washington Highway (U.S. Route 1). The subject property is designated on the General Land Use Plan Map as Business Flexible. (PUBLIC HEARING) **Magisterial District: South Anna**

M. SE2026-00014 - Lewistown Road Independent Owner, L.L.C..

1. Requests a Special Exception in accordance with Section 26-336 of the Hanover County Zoning Ordinance to permit a wall taller than permitted on GPINs 7788-04-8723, 7788-04-7819, 7788-04-6230, 7788-14-0962, 7788-15-1221, and 7788-04-4309, consisting of approximately 16.89 acres, zoned M-2(c), Light Industrial District with conditions, and located on the south line of Lewistown Road (State Route 783) approximately 400 feet west of its intersection with Washington Highway (U.S. Route 1). (PUBLIC HEARING) **Magisterial District: South Anna**

XIV. Announcements

XV. Adjournment to Wednesday, August 26, 2026, at 2:00 p.m., for a regular Board of Supervisors meeting to be held in the Hanover County Board Room, located in the Administration Building at 7516 County Complex Road.

NOTE: Times listed are estimated only for agenda management. The Chair may adjust times during the course of the meeting.

CONSENT AGENDA

A. Request for Approval of Minutes

1. Request for Approval of Minutes: Board of Supervisors Meeting - June 24, 2026

B. Request for Approval of Committee Appointment/Reappointment

1. Request for Approval of Committee Appointment/Reappointment: Appointment of Dr. Robert Staley, Director of Secondary Education for Hanover County Public Schools, as the Local Educator Representative to the Community Criminal Justice Board (CCJB) expiring March 31, 2030
2. Request for Approval of Committee Appointment/Reappointment: Appointment of Mr. Charles Schmetzer to the Historical Commission as an At-Large member for a term ending March 31, 2028
3. CORRECTION: Request for Approval of Committee Appointment/Reappointment: Appointment of Mr. Robert Davis to the Historical Commission as an At-Large member for a term ending March 31, 2028
4. CORRECTION: Request for Approval of Committee Appointment/Reappointment: Appointment of Mr. James Hyman to the Parks and Recreation Advisory Commission as an At-Large member for a term ending March 31, 2030

C. Request for Administrative Approval

1. Request for Administrative Approval: Transfer of Vehicle Title from County Ownership to Private Ownership
2. Request for Adoption: 10-Year Road Funding Plan (FY 27-36)

D. Request for Finance Approval

1. Request for Finance Approval: Budget Supplement – Virginia Opioid Abatement Authority (OAA) Regional Grant \$223,170

E. Request for Adoption of Resolution

1. Request for Adoption of Resolution: Acceptance of Streets into the Secondary System of Highways – Rock Creek Section 1 Magisterial District: Cold Harbor
2. Request for Adoption of Resolution: Acceptance of Streets into the Secondary System of Highways – Rock Creek Section 2 Magisterial District: Cold Harbor
3. Request for Adoption of Resolution: Endorsement for SMART SCALE Round 7 Project Applications

General Agenda Information:

1. **Citizens' Time:** Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for a public hearing at that meeting. If you have issues or questions for any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.
2. **Citizen comment and in-person procedures for Board meetings:** Email addresses have been established for Citizens' Time and public hearing comments. All comments received will be made part of the meeting record. The email links can be found on the Board's upcoming meeting page. The deadline for submitting comments is 5pm on the Tuesday before each Board meeting. Citizens wishing to speak in-person, for either Citizens' Time or at a public hearing, are encouraged to register in advance. The registration links can be found on the Board's upcoming meeting page. The deadline for registering 5pm on the Tuesday before each Board meeting. Speakers will be called based on the order registered through the link provided. Citizens who have not registered but wish to speak will be allowed to do so if time allows, after the registered speakers have been called.
3. **Agenda Times:** Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.

More Information is available at:

<https://www.hanovercounty.gov/DocumentCenter/View/1472>