



HANOVER COUNTY BOARD OF SUPERVISORS AGENDA

Hanover County Administration
Building
Board Room
7516 County Complex Road
Hanover, VA 23069

May 27, 2026

BOARD OF SUPERVISORS
Sean M. Davis, Chair
Henry Magisterial District
Jeff S. Stoneman, Vice-Chair
Beaverdam Magisterial District
Susan P. Dibble
South Anna Magisterial District
Danielle Grieshaber Floyd
Chickahominy Magisterial District
F. Michael Herzberg, IV
Cold Harbor Magisterial District
Ryan M. Hudson
Mechanicsville Magisterial District
Faye O. Prichard
Ashland Magisterial District

- 6:00 p.m.
- I. Call to Order
 - A. Invocation
 - B. Pledge of Allegiance
 - II. Consideration of Amendments to the Agenda
 - III. Comment Period
 - A. Chairman and Board Member Comments
 - B. County Administrator Comments
 - IV. School Board Appointment - Mechanicsville Magisterial District
Mr. Ryan M. Hudson, Supervisor, Mechanicsville Magisterial District
 - V. Citizens' Time
 - VI. Consent Agenda
 - VII. Public Hearing: Department of Public Works – Secondary Road Six-Year Plan (FY 27-32)
Ms. Lindsay Davis, Capital Projects Specialist, Department of Public Works
 - VIII. Public Hearing: Ordinance 26-05 - Reimbursement of reasonable expenses incurred in enforcement of certain crimes
Ms. Leah Han, Deputy County Attorney

IX. Planning Public Hearings

Mr. Andrew Pompei, Deputy Director, Planning Department

A. REZ2025-00030 - North Lake RV, L.L.C.

1. Requests to rezone from B-3, General Business District, and M-2(c), Light Industrial District with conditions, to M-2(c), Light Industrial District with conditions, on GPIN 7789-50-4820, consisting of approximately 8.04 acres, and located on the west line of Harley Club Drive (State Route 2029), approximately 50 feet north of its intersection with Northlake Park Drive (State Route 2028). The subject property is designated on the General Land Use Plan Map as Destination Commerce. (PUBLIC HEARING) **Magisterial District: Ashland**

B. REZ2025-00023 - Marchetti Properties III, et al.

1. Requests to rezone from A-1, Agricultural District, to M-1(c), Limited Industrial District with conditions, on GPINs 7757-98-4106, 7767-08-0569, 7767-17-2423, 7757-97-5013, 7768-00-5491, 7757-96-5577, and 7757-96-1157, consisting of approximately 427 acres, and located on the east line of Mountain Road (U.S. Route 33) at the Henrico County Line (Chickahominy River). The subject property is designated on the General Land Use Plan Map as Employment Center and Highway Commercial (part of U.S. Route 33 Gateway Small Area Plan). The proposed zoning amendment would allow for the development of a data center and associated uses. (PUBLIC HEARING) **Magisterial District: South Anna**

C. CUP2025-00016 - VALCO Hanover County Four, L.L.C., et al.

1. Requests a Conditional Use Permit in accordance with Sections 26-165.1 and 26-20.12 of the Hanover County Zoning Ordinance to permit multiple substations, on GPINs 7757-98-4106, 7767-08-0569, 7767-17-2423, 7757-97-5013, 7768-00-5491, 7757-96-5577, and 7757-96-1157, consisting of approximately 427 acres, zoned A-1, Agricultural District (concurrent rezoning request REZ2025-00023 to rezone to M-1(c), Limited Industrial District with conditions), and located on the east line of Mountain Road (U.S. Route 33) at the Henrico County Line (Chickahominy River). The subject property is designated on the General Land Use Plan Map as Employment Center and Highway Commercial (part of U.S. Route 33

Gateway Small Area Plan). (PUBLIC HEARING) **Magisterial District: South Anna**

- D. SE2025-00023 - VALCO Hanover County Four L.L.C., et al.
 - 1. Request a Special Exception in accordance with Section 26-336 of the Hanover County Zoning Ordinance to permit buildings and fencing taller than permitted on GPINs 7757-98-4106, 7767-08-0569, 7767-17-2423, 7757-97-5013, 7768-00-5491, 7757-96-5577, and 7757-96-1157, consisting of approximately 427 acres, zoned A-1, Agricultural District (concurrent rezoning request REZ2025-00023 to rezone to M-1(c), Limited Industrial District with conditions), and located on the east line of Mountain Road (U.S. Route 33) at the Henrico County Line (Chickahominy River). (PUBLIC HEARING) **Magisterial District: South Anna**

- X. Announcements

- XI. Adjournment to 2:00 p.m. on Wednesday, June 24, 2026 for a Regular Board of Supervisors Meeting to be held in the County Board Room, located in the Administration Building, 7516 County Complex Road, Hanover, VA 23069.

NOTE: Times listed are estimated only for agenda management. The Chair may adjust times during the course of the meeting.

CONSENT AGENDA

A. Request for Approval of Minutes

1. Request for Approval of Minutes: Board of Supervisors Meeting - May 13, 2026

B. Request for Adoption of Proclamation

1. Request for Adoption of Proclamation: Honoring the Service of Ms. Teresa Smithson on her retirement

C. Request for Administrative Approval

1. Request for Administrative Approval: Conditional Use Permit Extension CUP2024-00022, Ashcake Road Landfill, Inc. - Magisterial District: Beaverdam
2. Request for Administrative Approval: Authorization to Set and Advertise a Public Hearing on Ordinance 26-04 to Amend Hanover County's Chesapeake Bay Preservation Ordinance, Chapter 10, Environmental Management, Article II, Chesapeake Bay Preservation, in accordance with the Chesapeake Bay Preservation Act, Virginia Code § 62.1-44.15:67 et seq., and the Virginia Chesapeake Bay Preservation Area Designation and Management Regulations, Chapter 830, Agency 25 of Title 9 of the Virginia Administrative Code

D. Request for Adoption of Resolution

1. Request for Adoption of Resolution: Acceptance of Streets into the Secondary System of Highways – Villages at Taylor Farm Section 2A Magisterial District: Ashland

General Agenda Information:

1. **Citizens' Time:** Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for a public hearing at that meeting. If you have issues or questions for

any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.

2. **Citizen comment and in-person procedures for Board meetings:** Email addresses have been established for Citizens' Time and public hearing comments. All comments received will be made part of the meeting record. The email links can be found on the Board's upcoming meeting page. The deadline for submitting comments is 5pm on the Tuesday before each Board meeting. Citizens wishing to speak in-person, for either Citizens' Time or at a public hearing, are encouraged to register in advance. The registration links can be found on the Board's upcoming meeting page. The deadline for registering is 5pm on the Tuesday before each Board meeting. Speakers will be called based on the order registered through the link provided. Citizens who have not registered but wish to speak will be allowed to do so if time allows, after the registered speakers have been called.
3. **Agenda Times:** Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.

More Information is available at:

<https://www.hanovercounty.gov/DocumentCenter/View/1472>