



## HANOVER COUNTY BOARD OF SUPERVISORS AGENDA

Hanover County Administration  
Building  
Board Room  
7516 County Complex Road  
Hanover, VA 23069

April 22, 2026

BOARD OF SUPERVISORS  
**Sean M. Davis, Chair**  
Henry Magisterial District  
**Jeff S. Stoneman, Vice-Chair**  
Beaverdam Magisterial District  
**Susan P. Dibble**  
South Anna Magisterial District  
**Danielle Grieshaber Floyd**  
Chickahominy Magisterial District  
**F. Michael Herzberg, IV**  
Cold Harbor Magisterial District  
**Ryan M. Hudson**  
Mechanicsville Magisterial District  
**Faye O. Prichard**  
Ashland Magisterial District

- 6:00 p.m.
- I. Call to Order
    - A. Invocation
    - B. Pledge of Allegiance
  - II. Consideration of Amendments to the Agenda
  - III. Comment Period
    - A. Chairman and Board Member Comments
    - B. County Administrator Comments
  - IV. Recognition of the Citizens Fire Academy Graduates
  - V. Citizens' Time
  - VI. Consent Agenda
  - VII. Public Hearing: Disposition of Public Property – Henry Clay Elementary School – GPIN 7870-50-8456  
*Mr. Todd Kilduff, Deputy County Administrator*
  - VIII. Planning Public Hearings  
*Mr. Andrew Pompei, Deputy Director, Planning Department*
    - A. REZ2025-00030 - North Lake RV, L.L.C. - Ashland District - **Request for Deferral by Applicant**

1. Requests to rezone from B-3, General Business District, and M-2(c), Light Industrial District with conditions, to M-2(c), Light Industrial District with conditions, on GPIN 7789-50-4820, consisting of approximately 8.04 acres, and located on the west line of Harley Club Drive (State Route 2029), approximately 50 feet north of its intersection with Northlake Park Drive (State Route 2028). The subject property is designated on the General Land Use Plan Map as Destination Commerce. (PUBLIC HEARING) **Magisterial District: Ashland**
- B. SE2026-00004 - Carol and Keith Kelly - Beaverdam District
1. Request a Special Exception in accordance with Section 26-21.11 of the Hanover County Zoning Ordinance to permit a private garage for more than four (4) vehicles on GPIN 7881-56-9000, consisting of approximately 11.55 acres, zoned A-1, Agricultural District, and located on the west line of Mannheim Drive (State Route 793) approximately 1,000 feet north of its intersection with Hickory Hill Road (State Route 646). (PUBLIC HEARING) **Magisterial District: Beaverdam**
- C. SE2026-00006 - Kimberly A. and Andrew L. Lewis - Cold Harbor District
1. Request a Special Exception in accordance with Section 26-21.24 of the Hanover County Zoning Ordinance to permit an accessory family housing unit on GPIN 8774-65-6760, consisting of approximately 11.5 acres, zoned A-1, Agricultural District, and located on the west line of Black Walnut Lane (private road) approximately 0.75 miles north of its intersection with Hopewell Road (State Route 619). (PUBLIC HEARING) **Magisterial District: Cold Harbor**
- D. ORD25-07 - Building Height (Define Measurements and Clarify Maximum Height in Business/Industrial Districts by Removing References to Stories)
1. An ordinance to amend the Hanover County Code, Chapter 26, Zoning Ordinance, Article 1, General Provisions, Division 2, Definitions, Article 3, District Regulations; Division 6, MX, Mixed Use District; Division 7, B-O, Business Office District; Division 8, B-1, Neighborhood Business District; Division 9, B-2, Community Business District; Division 10, B-3, General Business District; Division 11, OS, Office/Service District;

Division 12, BP, Business Park District; Division 13, M-1, Limited Industrial District; and Division 14, M-2, Light Industrial District; and Article 5, Site Design Regulations, Division 3, Height Regulations, to clarify the definition of building height for buildings with flat roofs and to clarify the maximum height allowed in the business and industrial districts by removing references to stories.

IX. Announcements

- X. Adjournment to 1:00 p.m. on Wednesday, May 13, 2026, for an Employee Recognition Ceremony followed by the Regular Board of Supervisors Meeting beginning at 2:00 p.m. to be held in the Hanover County Board Room, located in the Administration Building, 7516 County Complex Road.

NOTE: Times listed are estimated only for agenda management. The Chair may adjust times during the course of the meeting.

## CONSENT AGENDA

### A. Request for Approval of Minutes

1. Request for Approval of Minutes: Board of Supervisors Meeting - April 8, 2026

### B. Request for Approval of Committee Appointment/Reappointment

1. Request for Approval of Committee Appointment/Reappointment:  
Recommend Appointment of Mr. Robert Flaherty to the Board of Equalization, as a non-district representative, for a term ending February 28, 2029 by the Hanover County Circuit Court
2. Request for Approval of Committee Appointment/Reappointment:  
Reappointment of Mr. Chris Cullen to the Parks and Recreation Advisory Commission, representing the South Anna Magisterial District, for a term ending March 31, 2030

### C. Request for Adoption of Resolution

1. Request for Adoption of Resolution: Acceptance of Streets into the Secondary System of Highways – Honey Meadows Section 8: Ashland Magisterial District

#### **General Agenda Information:**

1. **Citizens' Time:** Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for a public hearing at that meeting. If you have issues or questions for any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.
2. **Citizen comment and in-person procedures for Board meetings:** Email addresses have been established for Citizens' Time and public hearing comments. All comments received will be made part of the meeting record. The email links can be found on the Board's upcoming meeting page. The deadline for submitting comments is 5pm on the Tuesday before each Board meeting. Citizens wishing to speak in-person, for either Citizens' Time or at a public hearing, are encouraged to register in advance. The registration links can be found on the Board's upcoming meeting page. The deadline for registering 5pm on the Tuesday before each Board meeting. Speakers will be called based on the order registered through the link provided. Citizens who have not registered but wish to speak will be allowed to do so if time allows, after the registered speakers have been called.
3. **Agenda Times:** Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such

*advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.*

**More Information is available at:**

<https://www.hanovercounty.gov/DocumentCenter/View/1472>