



**HANOVER COUNTY
PARKS AND RECREATION ADVISORY
COMMITTEE
AGENDA**

Tricia McClintock
Chair
F. Michael Herzberg, IV
Board of Supervisors
Jeff Stoneman
Board of Supervisors

Hanover County
7516 County Complex Road
BOS Conference Room

March 23, 2026
6:30 PM

- I. Welcome and Call to Order
- II. Roll Call
- III. Consideration of Amendments to the Agenda
- IV. Election of Officers
 - A. Chair
 - B. Vice Chair
- V. Approval of Minutes
 - A. PRAC Meeting Minutes - November 10, 2025
- VI. Citizens' Time
- VII. Reports of Staff
 - A. Director's Report
 - 1. General Announcements
 - 2. Capital Projects Overview
 - 3. Spring/Summer Programs Overview
 - 4. Spring Athletics Overview

5. Business Report

VIII. New Business

A. 2025 Achievements

IX. Old Business

A. Parks and Recreation Master Plan Adoption

X. Additional Discussion

XI. Adjournment - Next Meeting - May 18, 2026 at 6:30 p.m, County Administration Building