

- C. Presentations: Proposed FY27 Budgets– Office of the Commonwealth Attorney

The Honorable Mackenzie Babichenko, Commonwealth Attorney

- D. Presentations: Proposed FY27 Budgets– Compensation and Benefits

Ms. Susan Bell, Deputy Director, Department of Human Resources

- E. Presentations: Proposed FY27 Budgets - Supplemental Financial Information

Mr. Mark Highfield, Budget Division Director, Finance and Management Services

- VI. Recess

6:00 p.m.

- VII. Citizens' Time

- VIII. Consent Agenda

- IX. Planning Public Hearings

Mr. Andrew Pompei, Deputy Director, Planning Department

- A. REZ2025-00027 - DARLENE F. AND GEORGE R. GRUBBS

- 1. Request to rezone from A-1, Agricultural District to AR-6(c), Agricultural Residential District with conditions, on GPIN 8743-94-0061, consisting of approximately 5.26 acres, and located on the west line of Market Road (State Route 630) at its intersection with Hundley Place (private road). The subject property is designated on the General Land Use Plan Map as Rural/Agricultural. The proposed zoning amendment would permit the creation of one (1) additional lot for a family member. (PUBLIC HEARING) **Magisterial District: Cold Harbor**

- B. SE2025-00032 - TIM GAUDETTE

1. Requests a Special Exception in accordance with Section 4.6.2(a) of the Hanover County Zoning Ordinance to permit a private garage for more than four (4) vehicles on GPIN 8724-56-1954, consisting of approximately 5.43 acres, zoned R-2, Single-Family Residential District (repealed district), and located at the terminus of Lexington Drive (State Route 1196) approximately 700 feet south of its intersection with Bunker Hill Drive (State Route 1199). (PUBLIC HEARING) **Magisterial District: Mechanicsville**

C. REZ2025-00024 - CCRC PROPERTIES, L.L.C.

1. Request an amendment to the proffers approved with rezoning request REZ2020-00011 on GPIN 7797-08-6793, consisting of approximately 1.88 acres, zoned M-2(c), Light Industrial District with conditions, and located on the northwest line of Sliding Hill Road (State Route 656) at its intersection with Totopotomoy Trail (State Route 1265). The subject property is designated on the General Land Use Plan Map as Industrial. The proposed zoning amendment would allow for the development of facilities and structures necessary for rendering utility service. (PUBLIC HEARING) **Magisterial District: Ashland**

D. SE2025-00031 - MIDDLE MILE INFRASTRUCTURE

1. Requests a Special Exception in accordance with Section 26-336 of the Hanover County Zoning Ordinance to permit a fence taller than permitted on GPIN 7797-08-6793, consisting of approximately 1.88 acres, zoned M-2(c), Light Industrial District with conditions, and located on the northwest line of Sliding Hill Road (State Route 656) at its intersection with Totopotomoy Trail (State Route 1265). (PUBLIC HEARING) **Magisterial District: Ashland**

X. Announcements

- XI. Adjournment to 2:00 p.m. on Wednesday, March 11, 2026 for a Regular Board Meeting to be held in the Hanover County Board Room, located at the Administration Building, 7516 County Complex Road, Hanover, VA 23069.

NOTE: Times listed are estimated only for agenda management. The Chair may adjust times during the course of the meeting.

CONSENT AGENDA

- A. Request for Adoption of Resolution
 - 1. Request for Adoption of Resolution: Acceptance of Streets into the Secondary System of Highways – Millwood Landing Section 1 Magisterial District: South Anna

- B. Request for Administrative Approval
 - 1. Request for Administrative Approval: Authorization to Advertise a Public Hearing on March 25, 2026, to consider approval of an agreement granting a nonexclusive cable television franchise to Verizon Virginia LLC.

- C. Request for Adoption of Proclamation
 - 1. Request for Adoption of Proclamation: Honoring Mr. Jonathan England on his Retirement

- D. Request for Finance Approval
 - 1. Request for Finance Approval: Appropriation of Utility and Infrastructure Incentive - \$741,700 - and Commonwealth Opportunity Fund Incentive - \$2,350,000 - Per Wegmans Performance Agreement

General Agenda Information:

1. **Citizens' Time:** Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for a public hearing at that meeting. If you have issues or questions for any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.
2. **Citizen comment and in-person procedures for Board meetings:** Email addresses have been established for Citizens' Time and public hearing comments. All comments received will be made part of the meeting record. The email links can be found on the Board's upcoming meeting page. The deadline for submitting comments is 5pm on the Tuesday before each Board meeting. Citizens wishing to speak in-person, for either Citizens' Time or at a public hearing, are encouraged to register in advance. The registration links can be found on the Board's upcoming meeting page. The deadline for registering is 5pm on the Tuesday before each Board meeting. Speakers will be called based on the order registered through the link provided. Citizens who have not registered but wish to speak will be allowed to do so if time allows, after the registered speakers have been called.

3. **Agenda Times:** *Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.*

More Information is available at:

<https://www.hanovercounty.gov/DocumentCenter/View/1472>