



HANOVER COUNTY BOARD OF SUPERVISORS AGENDA

Hanover County Administration
Building
Board Room
7516 County Complex Road
Hanover, VA 23069

October 8, 2025

BOARD OF SUPERVISORS
F. Michael Herzberg, IV, Chairman
Cold Harbor Magisterial District
Sean M. Davis, Vice-Chairman
Henry Magisterial District
Susan P. Dibble
South Anna Magisterial District
Danielle Grieshaber Floyd
Chickahominy Magisterial District
Ryan M. Hudson
Mechanicsville Magisterial District
Faye O. Prichard
Ashland Magisterial District
Jeff S. Stoneman
Beaverdam Magisterial District

- 2:00 p.m. I. Call to Order
- A. Invocation
- B. Pledge of Allegiance
- II. Consideration of Amendments to the Agenda
- III. Comment Period
- A. Chairman and Board Member Comments
- B. County Administrator Comments
- IV. Citizens' Time
- V. Consent Agenda
- VI. Presentation: Transportation Update
- A. Highway Matters

Mr. Phillip Frazer, PE, Virginia Department of Transportation

- B. Road Project Status Report

Mr. Joe Vidunas, Traffic Engineer, Department of Public Works

- VII. Presentation: Quarterly Connect Hanover Broadband Initiative Update
Mr. Todd Kilduff, Deputy County Administrator
- VIII. Presentation: Economic Development Annual Report - Fiscal Year 2025
Mr. Brandon Turner, Director, Hanover County Economic Development
- IX. Presentation: 2035 Parks and Recreation Master Plan Update
Mr. Bret Schardein, Deputy County Administrator
Mr. Aaron Reidmiller, CPRE. Director, Hanover County Parks and Recreation
- X. Presentation: Authorizing the Issuance of General Obligation Bonds to the Virginia Public School Authority in a Principal Amount Not to Exceed \$61,000,000.
Ms. Lauren Null, Director, Finance and Management Services
- XI. Presentation: Legislative Workshop - 2026 Session of the Virginia General Assembly
Mr. Dennis Walter, County Attorney
- XII. Closed Session
 - A. Virginia Code Section 2.2-3711(A)(3) – Discussion or consideration of the acquisition of real property for a public purpose – GPIN 8715-87-6289
 - B. Virginia Code Section 2.2-3711(A)(8) – Consultation with legal counsel regarding specific legal matters requiring the provision of legal advice by such counsel – Land use matters.
 - C. Virginia Code Section 2.2-3711(A)(1) – Discussion of procedures regarding performance, demotion, and disciplining of employees.
- XIII. Announcements
- XIV. Adjournment to 6:00 p.m. on Wednesday, October 22, 2025 for a Regular Board of Supervisors Meeting to be held in the Administrative Building Board Room, 7516 County Complex Road.

NOTE: Times listed are estimated only for agenda management. The Chair may adjust times during the course of the meeting.

CONSENT AGENDA

A. Request for Approval of Minutes

1. Request for Approval of Minutes: Board of Supervisors Meeting - September 10, 2025
2. Request for Approval of Minutes: Board of Supervisors Meeting - September 24, 2025

B. Request for Approval of Committee Appointment/Reappointment

1. Request for Approval of Committee Appointment/Reappointment:
Reappointment of Mr. Edward White, Jr., as a Non-District representative to the Local Board of Building Code Appeals
2. Request for Approval of Committee Appointment/Reappointment:
Reappointment of Mr. A. Whittaker, as a Non-District representative to the Local Board of Building Code Appeals
3. Request for Approval of Committee Appointment/Reappointment:
Reappointment of Mr. Michael Young as a Non-District representative to the Local Board of Building Code Appeals
4. Request for Approval of Committee Appointment/Reappointment:
Appointment of Mr. Marshall Shelton as a member of the Community Services Board, representing the Chickahominy Magisterial District, filling an unexpired term.
5. Request for Approval of Committee Appointment/Reappointment:
Appointment of Mr. Charlie Broaddus to the Agricultural & Forestal Districts Advisory Committee as a non-district member, filling an unexpired term.

C. Request for Finance Approval

1. Request for Finance Approval: Budget Supplement – Reappropriation of Facilities Project Funds to the FY26 Budget - \$247,000
2. Request for Finance Approval: Addition of One (1) Full-Time Deputy Director Position in the Department of Community Corrections and Accompanying Budget Supplement of up to \$89,000 of State Funding

D. Request for Adoption of Proclamation

1. Request for Approval of Proclamation: Small Business Saturday - November 29, 2025.

E. Request for Adoption of Resolution

1. Request for Adoption of Resolution: Resolution Establishing 2025 Personal Property Tax Relief

General Agenda Information:

1. **Citizens' Time:** Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for a public hearing at that meeting. If you have issues or questions for any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.
2. **Citizen comment and in-person procedures for Board meetings:** Email addresses have been established for Citizens' Time and public hearing comments. All comments received will be made part of the meeting record. The email links can be found on the Board's upcoming meeting page. The deadline for submitting comments is 5pm on the Tuesday before each Board meeting. Citizens wishing to speak in-person, for either Citizens' Time or at a public hearing, are encouraged to register in advance. The registration links can be found on the Board's upcoming meeting page. The deadline for registering 5pm on the Tuesday before each Board meeting. Speakers will be called based on the order registered through the link provided. Citizens who have not registered but wish to speak will be allowed to do so if time allows, after the registered speakers have been called.
3. **Agenda Times:** Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.

More Information is available at:

<https://www.hanovercounty.gov/DocumentCenter/View/1472>

