



HANOVER COUNTY BOARD OF SUPERVISORS AGENDA

Performance Foodservice (PFG)
10399 Washington Highway
Glen Allen, VA 23059
Training Room

Fall Workshop - Day Two

September 16, 2025

BOARD OF SUPERVISORS
F. Michael Herzberg, IV, Chairman
Cold Harbor Magisterial District
Sean M. Davis, Vice-Chairman
Henry Magisterial District
Susan P. Dibble
South Anna Magisterial District
Danielle Grieshaber Floyd
Chickahominy Magisterial District
Ryan M. Hudson
Mechanicsville Magisterial District
Faye O. Prichard
Ashland Magisterial District
Jeff S. Stoneman
Beaverdam Magisterial District

8:30 a.m. I. Call to Order

A. Invocation

B. Pledge of Allegiance

8:30 a.m. - II. Initial Tourism Goals and Objectives - Board of Supervisors Discussion
9:30 a.m.

Mr. John Budesky, County Administrator
Ms. Rachel Smith, Tourism Director

9:30 a.m. - III. Business Roundtable Feedback and Review
10:00 a.m.

Mr. Brandon Turner, Director, Hanover County Economic Development
Mr. Trey Hayden, Chair, Economic Development Authority Board

10:00 a.m. - IV. Break
10:15 a.m.

10:15 a.m. - V. Understanding Utility/Transportation Network Availability
11:30 a.m.

A. Water and Sewer

Mr. Matt Longshore, Director, Department of Public Utilities

B. Natural Gas

Ms. Marcie Bevins, Commercial Industrial Account Executive, Virginia Natural Gas

Mr. Dennis Devasia, PMP, Operations Coordinator, System Operations, Virginia Natural Gas

C. Power

Ms. Julia Leavitt, External Affairs Representative, Dominion Energy

Mr. Eric Bateman, Economic Development, Dominion Energy

Ms. Amelia Wright, Member Service Representative, Rappahannock Electric Co-Op

D. Transportation

Mr. Joe Vidunas, Traffic Engineer, Department of Public Works

Mr. Phillip Frazer, Resident Engineer, Virginia Department of Transportation

Mr. Dale Totten, Richmond District Engineer, Virginia Department of Transportation

11:30 a.m. - VI. Lunch - Setting the State for Economic Development Success - Lessons Learned
1:30 p.m. from Around the Commonwealth

Mr. Vince Barnett, Industry Leader - Data Centers, Strategic Projects and Lead Generation, Virginia Economic Development Partnership

12:30 p.m. - VII. Owning the Comprehensive Plan - Clarifying the message to our citizens and
1:30 p.m. development community

Ms. Jo Ann Hunter, Senior Director, Community Development and Planning

Mr. Andrew Pompei, Deputy Director, Planning Department

1:30 p.m. - VIII. Small Area Plan Review and Bringing Small Area Plans to Life
2:30 p.m.

Ms. Jo Ann Hunter, Senior Director, Community Development and Planning
Mr. Brandon Turner, Director, Hanover County Economic Development

A. Beyond the Plan - Bringing small area plans to life

2:30 p.m. - IX. The EDA - Economic Development Authority as a tool for Economic Vitality
3:30 p.m. through planned economic development and strategy

Mr. Brandon Turner, Director, Hanover County Economic Development
Mr. Trey Hayden, Chair, Economic Development Authority Board

3:30 p.m. X. Adjourn Day Two to 5:00 p.m. for a reception to welcome Engage Hanover
Citizens Academy Participants followed at 6:00 p.m. on Wednesday, September
24, 2025 for a Regular Board of Supervisors meeting to be held in the Hanover
County Board Room, located at 7516 County Complex Road.

NOTE: Times listed are estimated only for agenda management. The Chair may adjust times during the course of the meeting.

General Agenda Information:

1. **Citizens' Time:** Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for a public hearing at that meeting. If you have issues or questions for any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.
2. **Citizen comment and in-person procedures for Board meetings:** Email addresses have been established for Citizens' Time and public hearing comments. All comments received will be made part of the meeting record. The email links can be found on the Board's upcoming meeting page. The deadline for submitting comments is 5pm on the Tuesday before each Board meeting. Citizens wishing to speak in-person, for either Citizens' Time or at a public hearing, are encouraged to register in advance. The registration links can be found on the Board's upcoming meeting page. The deadline for registering 5pm on the Tuesday before each Board meeting. Speakers will be called based on the order registered through the link provided. Citizens who have not registered but wish to speak will be allowed to do so if time allows, after the registered speakers have been called.
3. **Agenda Times:** Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.

More Information is available at:

<https://www.hanovercounty.gov/DocumentCenter/View/1472>

