



HANOVER COUNTY BOARD OF SUPERVISORS AGENDA

Hanover County Administration Building
Board Room
7516 County Complex Road
Hanover, VA 23069

June 28, 2023

BOARD OF SUPERVISORS
W. Canova Peterson, Chair
Mechanicsville Magisterial District
Susan P. Dibble, Vice-Chair
South Anna Magisterial District
Sean M. Davis
Henry Magisterial District
F. Michael Herzberg, IV
Cold Harbor Magisterial District
Angela Kelly-Wieczek
Chickahominy Magisterial District
J. Robert Monolo
Beaverdam Magisterial District
Faye O. Prichard
Ashland Magisterial District

- 12:00 p.m. I. Comprehensive Plan Work Session
Board of Supervisors Conference Room
Hanover County Administration Building, 2nd Floor
- 2:00 p.m. II. Call to Order
Board Room/Auditorium
Hanover County Administration Building, 1st Floor
- A. Invocation
- B. Pledge of Allegiance
- III. Consideration of Amendments to the Agenda
- IV. Comment Period
- A. Chairman and Board Member Comments
- B. County Administrator Comments
- V. Presentation of Proclamation
- A. David P. Maloney, Director, Planning Department - Retirement
- VI. Citizens' Time
- VII. Consent Agenda
- VIII. Pamunkey Regional Library Board – Appointments and Agreement

Mr. Canova Peterson, Chair, Hanover County Board of Supervisors

IX. Presentation: Hanover County Space Needs Analysis and Facility Assessment

Mr. Todd Kilduff, Deputy County Administrator

Mr. Chip England, Director, General Services

X. Presentation: Update – Solid Waste and Recycling – Department of Public Works

Mr. Mike Flagg, Director, Department of Public Works

XI. Closed Session

A. Virginia Code Section 2.2-3711 (A) (1) - Performance Review of the County Administrator and County Attorney

B. Virginia Code Section 2.2-3711 (A) (3) – Discussion of the Acquisition of Real Property for a Public Purpose (GPINS 8735-39-8725, 8735-48-6690, 8735-58-2226, 8735-47-7089, 8735-56-4937, 8735-57-9451, 8735-57-9003, 8735-57-7194, 8735-56-8903, and 8735-48-1188)

C. Virginia Code Section 2.2-3711(A)(7) - Consultation with Legal Counsel Pertaining to Actual Litigation (GPIN 8714-98-4067)

XII. Recess

6:00 p.m.

XIII. Citizens' Time

XIV. Presentation: Hanover County Solar and Energy Storage Policy

Mr. Todd Kilduff, Deputy County Administrator

XV. Public Hearing: Department of Public Utilities – Conveyance of an Easement to Virginia Natural Gas for an Existing Gas Line Across GPIN 7893-08-2029
Magisterial District: Beaverdam

Mr. Steven Herzog, Director, Department of Public Utilities

XVI. Public Hearing: Ordinance 23-13 - Changes to Polling Places in the Berkley, Black Creek, and Montpelier Precincts

Mr. Dennis Walter, County Attorney

6:30 p.m.

XVII. Planning Public Hearings

Mr. David Maloney, Director, Planning Department

- A. **REZ2023-00008, KDG CONTRACTING CO., INC. (WINDING CREEK ESTATES)**
Request(s) an amendment to the proffers approved with rezoning request C-18-00(c), Dorothy Anne Jennings, on GPIN 7811-60-6215, zoned RC(c), Rural Conservation District with conditions, and located on the west line of Wedged Stone Drive (State Route 1090) approximately 1,900 feet south of its intersection with Bethany Church Road (State Route 610). The proposed zoning amendment would amend the cash proffer. (PUBLIC HEARING) **Magisterial District: South Anna**
- B. **REZ2023-00009, BELLINGHAM FAMILY TRUST, L.L.C. (LAKEVIEW ESTATES)**
Request(s) an amendment to the proffers approved with rezoning request C-32-98(c), M.R. and J.C. Saunders, on GPIN 7850-33-1924, zoned RC(c), Rural Conservation District with conditions, and located on the west line of Lakeview Farms Place (private road) approximately 3,500 feet northeast of its intersection with Greenwood Church Road (State Route 657). The proposed zoning amendment would amend the cash proffer. (PUBLIC HEARING) **Magisterial District: South Anna**
- C. **SE2023-00013, ADVENT COMMUNITY CHURCH**
Requests a Special Exception in accordance with Section 26-338 of the Hanover County Zoning Ordinance to permit a sign larger than permitted on GPIN 8706-83-5133, consisting of approximately 3.06 acres, zoned A-1, Agricultural District, and located on the south line of Studley Road (State Route 606) at its intersection with Burkwood Club Drive (private road). (PUBLIC HEARING) **Magisterial District: Chickahominy**
- D. **SE2023-00012, KENNETH C. BLOT**
Requests a Special Exception Permit in accordance with Section 26-21.17.b of the Hanover County Zoning Ordinance to permit a manufactured home in a medical hardship case on GPIN 7789-62-5002, consisting of approximately 5.74 acres, zoned A-1, Agricultural District, and located on the west line of Ashcake Road (State Route 657) at its intersection with Heath Pond Drive (State Route 2071). (PUBLIC HEARING) **Magisterial District: Ashland**
- E. **SE2023-00011, ESL MECHANICSVILLE, L.L.C.**
Request an amendment to a Special Exception Permit in accordance with Section 3.6.2(d) of the repealed R-1, Single-Family Residential District provisions of the Hanover County Zoning Ordinance, to permit convalescent homes, nursing homes, or homes for the aged, on GPINs 7796-94-6872(part), 7796-95-4087, and 7796-95-8003, consisting of

approximately 6.49 acres, zoned R-1, and located on the south line of Atlee Road (State Route 638) at its intersection with Hollycroft Court (State Route 2329). The purpose of the amendment is to allow a reduction in acreage and modification to the boundary of the Special Exception. (PUBLIC HEARING) **Magisterial District: Chickahominy**

F. **REZ2022-00033, YOUNG MENS CHRISTIAN ASSOCIATION OF GREATER RICHMOND, L.L.C., ET AL.**

Request to rezone from M-1(c), Limited Industrial District with conditions, and R-1, Single Family Residential District, to B-1(c), Neighborhood Business District with conditions, on GPIN 7796-94-7576 and 7796-94-6872(part), consisting of approximately 12.75 acres, and located on the south line of Atlee Road (State Route 638) approximately 375 feet east of its intersection with Cool Spring Road (State Route 652). The subject property is designated on the General Land Use Plan Map as Limited Industrial and Suburban General (1.5 – 3.0 dwelling units per acre). The proposed zoning amendment would allow for expansion of the Rutland YMCA, including the addition of outdoor soccer fields. (PUBLIC HEARING) **Magisterial District: Chickahominy**

G. **CUP2022-00022, YOUNG MENS CHRISTIAN ASSOCIATION OF GREATER RICHMOND, L.L.C., ET AL.**

Request a Conditional Use Permit in accordance with Sections 26-110.25 of the Hanover County Zoning Ordinance to allow a recreation facility on GPINs 7796-94-7576 and 7796-94-6872(part), zoned M-1(c), Limited Industrial District with conditions, and R-1, Single Family Residential District (concurrent request to rezone to B-1(c), Neighborhood Business District with conditions), consisting of approximately 12.75 acres, and located on the south line of Atlee Road (State Route 638) approximately 375 feet east of its intersection with Cool Spring Road (State Route 652). The subject property is designated on the General Land Use Plan Map as Limited Industrial and Suburban General (1.5 – 3.0 dwelling units per acre). (PUBLIC HEARING) **Magisterial District: Chickahominy**

H. **REZ2023-00002, LIDL US OPERATIONS, L.L.C.**

Request(s) to rezone from B-1(c), Neighborhood Business District with conditions, to B-3(c), General Business District with conditions, on GPIN 8724-39-5325, consisting of approximately 6.0 acres, and located on the south line of Mechanicsville Turnpike (U.S. Route 360) approximately 150 feet east of its intersection with Adams Farm Road (State Route 830). The subject property is designated on the General Land Use Plan Map as Commercial and Suburban General (1.5 to 3.0 units per acre). The proposed zoning amendment would allow for the development of an automobile dealership. (PUBLIC HEARING) **Magisterial District: Mechanicsville**

XVIII. Announcements

XIX. Adjournment to Wednesday, July 26, 2023.

- *12:00 p.m. - Joint Board of Supervisors and Planning Commission
Comprehensive Plan Work Session
Wickham Building, Room 150 Shell*
- *2:00 p.m. - Board of Supervisors Meeting
County Administration Building, Board Room/Auditorium*

NOTE: Times listed are estimated only for agenda management. The Chair may adjust times during the course of the meeting

CONSENT AGENDA

A. Approval of Minutes

1. May 24, 2023 - Board of Supervisors Meeting

B. Approval of Proclamations

1. J. Michael Flagg, Director, Department of Public Works
2. John F. Axselle, III, Hanover County School Board
3. George E. Sutton, Hanover County School Board

C. Committee Appointments

1. Hanover County Council on Aging - DeShanda Artis, one-year term expiring June 30, 2024, representing the Beaverdam Magisterial District

D. Administrative Approval

1. Request for Authorization to Advertise Public Hearings: CPA2023-00003, I-64 Industrial L.L.C. Magisterial District: South Anna
2. Request for Conditional Use Permit Extension: CUP2021-00001, Won Buddhism of Richmond Magisterial District: Henry
3. Request for Conditional Use Permit Extension: CUP2021-00006, Network Towers II LLC Magisterial District: Henry

4. Request for Conditional Use Permit Extension: CUP2022-00011, Chaberton Solar Leatherman, L.L.C. Magisterial District: Cold Harbor

E. Finance Approvals

1. Request for Approval of New Position: One Full-Time Position in the Planning Department Titled Planning Technician
2. Request for Approval of New Position: One Full-Time Position in the Department of Social Services in FY24 Titled Family Services Specialist And Request for Budget Supplement: \$82,544 in State Funds and Budget Transfer from Reserve for Contingencies – \$15,141
3. Request for Authorization: Budget Supplement - Opioid Settlement Funding \$470,650
4. Request for Authorization: Budget Supplement – Commonwealth Opportunity Funds \$1,950,000

F. Resolution Approval

1. Request for Adoption of Resolution: Acceptance of Streets into the Secondary System of Highways – Crown Hill Estates Magisterial District: Cold Harbor
2. Request for Adoption of Resolution: Acceptance of Streets into the Secondary System of Highways – Lakeview at Luck Farm Section 3 Magisterial District: Beaverdam

General Agenda Information:

1. **Citizens' Time:** Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for a public hearing at that meeting. If you have issues or questions for any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.
2. **Citizen comment and in-person procedures for Board meetings:** Email addresses have been established for Citizens' Time and public hearing comments. All comments received will be made part of the meeting record. The email links can be found on the Board's upcoming meeting page. The deadline for submitting comments is 5pm on the Tuesday before each Board meeting. Citizens wishing to speak in-person, for either Citizens' Time or at a public hearing, are encouraged to register in

advance. The registration links can be found on the Board's upcoming meeting page. The deadline for registering 5pm on the Tuesday before each Board meeting. Speakers will be called based on the order registered through the link provided. Citizens who have not registered but wish to speak will be allowed to do so if time allows, after the registered speakers have been called.

3. **Agenda Times:** Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.

More Information is available at:

<https://www.hanovercounty.gov/DocumentCenter/View/1472>