



HANOVER COUNTY BOARD OF SUPERVISORS AGENDA

Hanover County Administration Building
Board Room
7516 County Complex Road
Hanover, VA 23069

January 25, 2023

BOARD OF SUPERVISORS
W. Canova Peterson, Chair
Mechanicsville Magisterial District
Susan P. Dibble, Vice-Chair
South Anna Magisterial District
Sean Davis
Henry Magisterial District
F. Michael Herzberg, IV
Cold Harbor Magisterial District
Angela Kelly-Wieczek
Chickahominy Magisterial District
J. Robert Monolo
Beaverdam Magisterial District
Faye O. Prichard
Ashland Magisterial District

- 6:00 p.m. I. Call to Order
- A. Invocation
- B. Pledge of Allegiance
- II. Consideration of Amendments to the Agenda
- III. Comment Period
- A. Chairman and Board Member Comments
- B. County Administrator Comments
- 6:20 p.m. IV. Presentation of Proclamations
- A. Girl Scout Gold Award Sydni Erwin, Troop 5285 Magisterial District: Beaverdam
- B. Eagle Scout Austin Grant Baker, Troop 503 Magisterial District: Cold Harbor
- 6:30 p.m. V. Citizens' Time
- VI. Consent Agenda
- 7:00 p.m. VII. Planning Public Hearings
Mr. David Maloney, Director of Planning

A. SE2022-00025, Teresa and Edward Watts

1. Request(s) a Special Exception Permit in accordance with Section 26-337 of the Hanover County Zoning Ordinance to permit a reduction in the width of an industrial buffer and Section 26-338 for a multi-use sign that is taller and larger than permitted on GPINs 7788-14-9733, 7788-25-4072, 7788-35-0330, and 7788-34-3970, consisting of approximately 14.93 acres, currently zoned M-3(c), Heavy Industrial District with conditions, and located on the east line of Old Telegraph Road (State Route 661) at its intersection with Morse Code Drive (private road). (PUBLIC HEARING) **Magisterial District: South Anna**

B. SE2022-00026, Alecia Diane and Matthew G. Baker

1. Request(s) a Special Exception Permit in accordance with Section 26-21.3 of the Hanover County Zoning Ordinance to permit a commercial dog kennel on GPIN 8745-90-3025, consisting of approximately 11.32 acres, zoned A-1, Agricultural District, and located on the south line of Crown Hill Road (State Route 632) approximately 400 feet west of its intersection with Beatties Mill Road (State Route 634). (PUBLIC HEARING) **Magisterial District: Cold Harbor**

C. SE2022-00028, ESL Mechanicsville, L.L.C.

1. Request(s) an amendment to a Special Exception Permit in accordance with Section 3.6.2(d) of the repealed R-1, Single-Family Residential District provisions of the Hanover County Zoning Ordinance, to permit convalescent homes, nursing homes or homes for the aged, on GPINs 7796-94-6872, 7796-95-4087, and 7796-95-8003, consisting of approximately 8.34 acres, zoned R-1, Single-Family Residential District, and located on the south line of Atlee Road (State Route 638) at its intersection with Hollycroft Court (State Route 2329). The purpose of the amendment is to amend the condition related to screening of HVAC equipment. (PUBLIC HEARING) **Magisterial District: Chickahominy**

VIII. Closed Session

Virginia Code Section 2.2-3711 (A) (7) - Consultation with Legal Counsel Pertaining to Actual Litigation - Board of Supervisors of Hanover County v. The Robins Family Limited Partnership

IX. Announcements

X. Adjournment

NOTE: Times listed are estimated only for agenda management. The Chair may adjust times during the course of the meeting

CONSENT AGENDA

A. Approval of Minutes

1. Approval of Minutes - January 11, 2023

B. Approval of Awards and Proclamations

1. Eagle Scout - Patricia Dombroski, Troop 542 Magisterial District: Ashland
2. Eagle Scout - William Dombroski, Troop 544 Magisterial District: Ashland
3. Eagle Scout - Isabella Testerman, Troop 542 Magisterial District: Cold Harbor
4. Eagle Scout - Joshua Lyman, Troop 544 Magisterial District: Cold Harbor
5. Eagle Scout Nikos George Loucas, Troop 555 Magisterial District: Ashland
6. American Heritage Girls Stars & Stripes Julia Stapleton, Troop VA 1776
Magisterial District: Ashland

C. Administrative Approvals

1. Request for Authorization for Public Hearing - Quitclaim Easement - 6420
Mechanicsville Turnpike
2. CUP2021-00005 - Springfield Farm Solar Active Conditional Use Permit
Extension Request
3. REZ2022-00008 - Harris and Douglass Properties

4. Giles Farm Section 8, Secondary Road Acceptance Resolution

General Agenda Information:

1. **Citizens' Time:** Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for a public hearing at that meeting. If you have issues or questions for any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.
2. **Citizen comment and in-person procedures for Board meetings:** Email addresses have been established for Citizens' Time and public hearing comments. All comments received will be made part of the meeting record. The email links can be found on the Board's upcoming meeting page. The deadline for submitting comments is 5pm on the Tuesday before each Board meeting. Citizens wishing to speak in-person, for either Citizens' Time or at a public hearing, are encouraged to register in advance. The registration links can be found on the Board's upcoming meeting page. The deadline for registering 5pm on the Tuesday before each Board meeting. Speakers will be called based on the order registered through the link provided. Citizens who have not registered but wish to speak will be allowed to do so if time allows, after the registered speakers have been called.
3. **Agenda Times:** Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.

More Information is available at:

<https://www.hanovercounty.gov/DocumentCenter/View/1472>