



**Community Participation Team
Agenda**

**Ashland Branch Library (Meeting Room A/B)
201 S. Railroad Avenue
Ashland, VA 23005**

**Thursday, July 14, 2022
6:00 p.m.**

- I. Call to Order**
- II. Adoption of Agenda**
- III. Citizens' Time**
- IV. Organizational Items**
 - a. Introduction of New Members**
 - b. Appointment of Team Facilitator/Leadership**
 - i. Elect Chair**
 - ii. Elect Vice Chair**
 - c. Approval of Minutes: June 8, 2022**
 - d. Project Team Announcements + Comprehensive Plan Progress Update**
- V. Old Business**
 - a. Review/Endorsement of the Charter + Engagement Guidelines**
 - b. Review/Endorsement of the Vision Statement**
 - c. Review/Endorsement of Rural Characteristics**
- VI. New Business**
 - a. Practice Run: Land Use Workshop Activity**
- VII. Adjournment (Next Meeting Date: To Be Determined)**