



**Community Participation Team  
Agenda**

**Mechanicsville Branch Library (Meeting Room A/B)  
7461 Sherwood Crossing Place  
Mechanicsville, VA 23111**

**Wednesday, June 8, 2022  
6:00 p.m.**

- I. Call to Order**
- II. Adoption of Agenda**
- III. Team Organization**
  - a. Review/Endorsement of the Charter + Engagement Guidelines**
  - b. Discussion: Team Facilitator/Leadership (Chair + Vice Chair)**
- IV. Introductory Presentation + Discussion**
  - a. Introduction to the Team + Planning Process**
  - b. Roles + Responsibilities**
  - c. Summary of Public Involvement**
  - d. Moving Forward**
  - e. Discussion**
- V. Vision Statement: Review + Discussion**
- VI. Defining Rural: Review + Discussion**
- VII. Adjournment (Next Meeting Date: To Be Determined)**