



**HANOVER COUNTY
BOARD OF SUPERVISORS
AGENDA**

Hanover County Administration Building
Board Room
7516 County Complex Road
Hanover, VA 23069

April 27, 2022

BOARD OF SUPERVISORS

Angela Kelly-Wiecek

Chair

Chickahominy Magisterial District

R. Allen Davidson

Beaverdam Magisterial District

Sean Davis

Henry Magisterial District

Susan P. Dibble

South Anna Magisterial District

F. Michael Herzberg, IV

Cold Harbor Magisterial District

W. Canova Peterson

Mechanicsville Magisterial District

Faye O. Prichard

Ashland Magisterial District

- 6:00 p.m. I. Call to Order
- A. Invocation
- B. Pledge of Allegiance
- II. Consideration of Amendments to the Agenda
- III. Comment Period
- A. Chairman and Board Member Comments
- B. County Administrator Comments
- IV. Presentation of Proclamation - Child Care Appreciation Day - May 6, 2022
- V. Citizens' Time
- VI. Consent Agenda
- VII. Public Hearing
- A. Mechanicsville District School Board Appointment Nominations
- B. Ordinance 22-02 amending Ordinance 06-01 of the Country Club Hills
Sanitary District to reduce the debt service surcharge and then abolish the
Country Club Sanitary District

Mr. Steve Herzog, Director, Department of Public Utilities

- C. Sliding Hill Road Improvement Project - Consideration of a Resolution Authorizing the Acquisition by Condemnation fo Fee Simple Right-of-Way and Certain Specified Temporary Property Interests on Portions of GPIN 7787-97-8083 for the Purpose of Constructing Road and Safety Improvements and the Entry Upon the Property to Begin Construction Prior to the Conclusion of the Condemnation Proceedings.

Mr. Michael Flagg, Director, Department of Public Works

VIII. Planning Public Hearings - Mr. David Maloney, Director, Planning Department

- A. **REZ2022-00001, HELEN S. AND SAMUEL E. HOUCHINS**Request(s) to rezone from A-1, Agricultural District to AR-6(c), Agricultural Residential District with conditions on GPIN 7798-95-3915, consisting of approximately 10.0 acres, and located on the south line of Peaks Road (State Route 657) at its intersection with Creek Wood Trail (private road). The subject property is designated on the General Land Use Plan Map as Agricultural. The proposed zoning amendment would permit the creation of one additional building lot for a gross density of one (1) dwelling unit per 5.0 acres. (PUBLIC HEARING) **Magisterial District: Ashland**
- B. **SE2022-00001, ANN-CAROL M. AND CLIFT P. HOUSTON**Request(s) a Special Exception Permit in accordance with Section 26-21.25 of the Hanover County Zoning Ordinance to allow an accessory family housing unit on GPIN 7778-31-7949, consisting of approximately 8.65 acres, zoned A-1, Agricultural District, and located on the south line of Cedar Lane (State Route 623) approximately 340 feet west of its intersection with Elmont Road (State Route 626). (PUBLIC HEARING) **Magisterial District: South Anna**
- C. **REZ2022-00003, RODNEY CHENAULT**Request(s) to rezone from R-1, Single-Family Residential District to RS(c), Single Family Residential District with conditions on GPIN 7796-92-1630, consisting of approximately 0.91 acres, and located on the south line of Craney Island Road (State Route 1208) approximately 300 feet east of its intersection with Thomas Avenue (State Route 1209). The subject property is designated on the General Land Use Plan Map as Suburban General (1.5 to 3 dwelling units per acre). The proposed zoning amendment would permit the creation of one additional lot for a gross density of 2.2 dwelling units per acre. (PUBLIC HEARING) **Magisterial District: Chickahominy**

D. **REZ2021-00023, MORSE CODE, L.L.C., ET AL.**

Request(s) an amendment to the proffers approved with rezoning request, C-5-13(c), Am. 1-19, on GPINs 7788-24-0799, 7788-25-4072, 7788-35-0330, and 7788-34-3970, consisting of approximately 13.73 acres, currently zoned M-3(c), Heavy Industrial District with conditions. This amendment also includes a request to rezone GPIN 7788-14-9733, consisting of approximately 1.2 acres, from B-3, General Business District, to M-3(c), Heavy Industrial District with conditions. The property is located on the east line of Old Telegraph Road (State Route 661) at its intersection with Morse Code Drive (private road). The subject property is designated on the General Land Use Plan Map as Business Industrial. (PUBLIC HEARING) **Magisterial District: South Anna**

E. **REZ2021-00016, SHELLY J. AND RAYMOND B. SHELTON, ET AL.**

Request(s) an amendment to the conceptual plan and proffers approved with rezoning request REZ2020-00015, Eddie A. Blunt, et al., on GPIN 7778-55-9634, consisting of approximately 16.47 acres. This amendment includes a request to rezone additional acreage from A-1, Agricultural District, to RS(c), Single-Family Residential District with conditions, on GPINs 7778-55-5906 and 7778-55-4553, consisting of approximately 8.73 acres. The total acreage for this request would increase to approximately 25.2 acres. The property is located on the north line of Cobbs Road (State Route 801) approximately 1,500 feet east of its intersection with Elmont Road (State Route 626) and is designated on the General Land Use Plan Map as Suburban General (1.5-3 Dwelling Units Per Acre). The proposed zoning amendment would permit the addition of 7 lots to a 42-lot subdivision for a total of 49 lots. This represents a decrease in the overall density from 2.88 dwelling units per gross acre to 1.94 dwelling units per gross acre. (PUBLIC HEARING) **Magisterial District: South Anna**

F. **SE2022-00007, LUTRON ELECTRONICS CO., INC.**

Request(s) a Special Exception Permit in accordance with Sections 26-199 and 26-206 of the Hanover County Zoning Ordinance to permit loading spaces in the front yard on GPIN 7788-49-9246, consisting of approximately 12.5 acres, zoned M-2(c), Light Industrial District with conditions, and located on the southeast corner of the intersection of Northlake Park Drive (State Route 2028) and Lakeridge Parkway (State Route 782). (PUBLIC HEARING) **Magisterial District: Ashland**

IX. Announcements

X. Adjournment

CONSENT AGENDA

- A. Approval of Minutes - December 8, 2021 and January 12, 2022
- B. Approval of Proclamation - Peace Officer Memorial and Police Memorial Week
- C. Approval of Proclamation - Older Americans Month - May, 2022
- D. Approval of Revised Hanover County Court-Appointed Special Advocate (CASA) Program Policy and Procedures
- E. Request for Conditional Use Permit Extension - CUP2020-00015, SPS Investors
- F. Request for Conditional Use Permit Extension - CUP2021-00001, Won Buddhism
- G. Motion to appropriate up to \$75,180 of insurance reimbursement to the Fire-EMS operating budget to replace the damaged traffic signal at Fire Station 3.
- H. Request to approve the appropriation of \$250,000 to the School Operating Fund Reserve for Revenue accounts in anticipation of future reimbursements.

General Agenda Information:

1. **Citizens' Time:** Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for a public hearing at that meeting. If you have issues or questions for any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.
2. **Citizen comment and in-person procedures for Board meetings:** Email addresses have been established for Citizens' Time and public hearing comments. All comments received will be made part of the meeting record. The email links can be found on the Board's upcoming meeting page. The deadline for submitting comments is 5pm on the Tuesday before each Board meeting. Citizens wishing to speak in-person, for either Citizens' Time or at a public hearing, are encouraged to register in advance. The registration links can be found on the Board's upcoming meeting page. The deadline for registering 5pm on the Tuesday before each Board meeting. Speakers will be called based on the order registered through the link provided. Citizens who have not registered but wish to speak will be allowed to do so if time allows, after the registered speakers have been called.
3. **Agenda Times:** Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.

More Information is available at:

<https://www.hanovercounty.gov/DocumentCenter/View/1472>

