

IX. Public Hearing - Department of Public Works - Six-Year Secondary Road Plan

Mr. Joseph E. Vidunas, Transportation Engineer

X. Planning Public Hearings - Mr. David Maloney, Director, Planning Department

A. **REZ2021-00024, C FALLS II, LLC., ET. AL**

Request(s) an amendment to the conceptual plan and proffers approved with rezoning requests, REZ2020-00043, Betty F. Giragosian, et al., and REZ2021-00001, Chickahominy Falls Association, Inc., to add GPINS 7787-15-4095, 7787-15-1275, and 7787-16-9031(part), consisting of 8.52 acres, to the Chickahominy Falls Subdivision, and amend the conceptual plan for GPINS 7787-15-2466(part), 7787-15-4510, and 7787-15-4401, consisting of approximately 0.72 acres, for a total of 9.24 acres. The proposal is to rezone the additional 8.52 acres from A-1, Agricultural District, to RS(c), Single-Family Residential District with conditions, and to amend the conceptual plan; the total acreage of the Chickahominy Falls Subdivision would increase to 188.33 acres. The property being added to Chickahominy Falls Subdivision is located at the terminus of Chickahominy Falls Lane (route number pending) and is designated on the General Land Use Plan Map as Suburban General (1.5-3 Dwelling Units Per Acre). The proposed zoning amendment would permit the addition of 16 lots to a 452-unit subdivision for a total of 468 dwelling units; this represents a decrease in the overall density from 2.52 dwelling units per gross acre to 2.49 dwelling units per gross acre. (PUBLIC HEARING) **Magisterial District: South Anna**

B. **CUP2022-00003, HANOVER COUNTY BOARD OF SUPERVISORS (PARKS & RECREATION)**

Request(s) an amendment to the sketch plan of CUP-27-88, Am. 1-10, in accordance with Section 26-20.11 of the Hanover County Zoning Ordinance to permit governmental buildings, parks, and its related uses on GPINs 7812-52-3457, 7812-63-6314, and 7812-74-6165, consisting of approximately 67.33 acres. The property is zoned A-1, Agricultural District, and located on the south line of Clazemont Road (State Route 715) approximately 375 feet west of its intersection with Mountain Road (U.S. Route 33). The subject property is designated on the General Land Use Plan Map as Rural Village and Agricultural. (PUBLIC HEARING) **Magisterial District: South Anna**

C. **SE2022-00006, HANOVER COUNTY BOARD OF SUPERVISORS (PARKS & RECREATION)**

Request(s) a Special Exception Permit in accordance with Section 26-336 of the Hanover County Zoning Ordinance to permit sports lighting taller than permitted on GPIN 7812-63-6314, consisting of

approximately 49.68 acres, zoned A-1, Agricultural District, and located on the south line of Clazemont Road (State Route 715) approximately 375 feet west of its intersection with Mountain Road (U.S. Route 33). (PUBLIC HEARING) **Magisterial District: South Anna**

D. REZ2021-00017, CHARLES HENRY KING

Request(s) to rezone from A-1, Agricultural District, to M-1(c), Limited Industrial District with conditions, on GPIN 7787-58-4811, consisting of approximately 5.0 acres, and located on the west line of Lakeridge Parkway (State Route 782) approximately 850 feet south of its intersection with Timber Ridge Drive (State Route 1311). The subject property is designated on the General Land Use Plan Map as Limited Industrial. The proposed zoning amendment would allow for development of a warehouse with office space. (PUBLIC HEARING) **Magisterial District: South Anna**

E. REZ2022-00002, THE WILTON COMPANIES, INC.

Request(s) to rezone from B-1(c), Neighborhood Business District with conditions to RM(c), Multi-Family Residential District with conditions on GPIN 8706-65-7535, consisting of approximately 6.28 acres, and located on the north line of Hanover Crossing Drive (private road) approximately 675 feet east of its intersection with Chamberlayne Road (U.S. Route 301). The subject property is designated on the General Land Use Plan Map as Suburban High (3-7 dwelling units per acre). The proposed zoning amendment would permit the creation of 30 condominium units for a gross density of 4.78 dwelling units per acre. (PUBLIC HEARING) **Magisterial District: Chickahominy**

F. CUP2022-00002, ISKCON OF RICHMOND

Request(s) a Conditional Use Permit in accordance with Section 26-20.21 of the Hanover County Zoning Ordinance to permit a place of worship on GPIN 7842-22-0261, consisting of approximately 20.0 acres, zoned A-1, Agricultural District, and located on the west line of Scotchtown Road (State Route 671) approximately 665 feet north of its intersection with Three Oaks Lane (State Route 1030). The subject property is designated on the General Land Use Plan Map as Agricultural. (PUBLIC HEARING) **Magisterial District: South Anna**

G. CPA2021-00002, STEIN INVESTMENT COMPANY, L.L.C.

Request(s) to amend the Comprehensive Plan for Hanover County, Virginia, adopted February 14, 2018, pursuant to Sections 15.2-2204 and 15.2-2223 through 15.2-2232 of the Code of Virginia, 1950, as amended. The proposed amendment will be a change to the adopted Comprehensive Plan as follows:

General Land Use Plan Map: An amendment to change the land use

designation from Suburban General (1.5 – 3 dwelling units per acre) and Suburban High (3 – 7 dwelling units per acre) to Commercial for areas generally located on the north line of Mechanicsville Turnpike (U.S. Route 360) near its intersection with Compass Point Lane (State Route 1075) and Woodbridge Road (State Route 1184). (PUBLIC HEARING) **MAGISTERIAL DISTRICT: Henry**

H. CUP2021-00017, HANOVER EVANGELICAL FRIENDS CHURCH

Request(s) to amend CUP-14-05, in accordance with Section 26-20.21 of the Hanover County Zoning Ordinance, to amend the Conditional Use Permit to reduce the area of the CUP on GPINs 8725-20-7131 and 8725-30-0083, from 11.67 acres to 5.78 acres, zoned A-1, Agricultural District, and located on the north line of Mechanicsville Turnpike (U.S. Route 360) at its intersection with Compass Point Lane (State Route 1075). The subject property is designated on the General Land Use Plan Map as Suburban General (1.5 to 3 dwelling units per acre). (PUBLIC HEARING) **Magisterial District: Henry**

I. REZ2021-00025, HANOVER EVANGELICAL FRIENDS CHURCH

Request(s) to rezone from A-1, Agricultural District, to B-3(c), General Business District with conditions, on GPINs 8725-20-7131 (part) and 8725-30-0083, consisting of approximately 5.90 acres, and located on the north line of Mechanicsville Turnpike (U.S. Route 360) at its intersection with Compass Point Lane (State Route 1075). The subject property is designated on the General Land Use Plan Map as Suburban General (1.5 to 3 dwelling units per acre) (pending concurrent request CPA2021-00002 to change the General Land Use Plan Map to Commercial). The proposed zoning amendment would allow for development of a self-storage facility. (PUBLIC HEARING) **Magisterial District: Henry**

J. CUP2021-00018, STEIN INVESTMENT COMPANY, L.L.C.

Request(s) a Conditional Use Permit in accordance with Section 26-130.12 of the Hanover County Zoning Ordinance to permit a self-storage warehouse facility, on GPINs 8725-20-7131(part) and 8725-30-0083, consisting of approximately 5.90 acres, zoned A-1, Agricultural District (pending concurrent request REZ2021-00025 to rezone to B-3(c), General Business District with conditions) and located on the north line of Mechanicsville Turnpike (U.S. Route 360) at its intersection with Compass Point Lane (State Route 1075). The subject property is designated on the General Land Use Plan Map as Suburban General (1.5 to 3 dwelling units per acre) (pending concurrent request CPA2021-00002 to change the General Land Use Plan Map to Commercial). (PUBLIC HEARING) **Magisterial District: Henry**

- K. **REZ2021-00018, RADNEY ROAD PARTNERS L.L.C., ET AL.**
Request(s) to rezone from R-1, Single-Family Residential District and B-3, General Business District, to B-3(c), General Business District with conditions, on GPINs 8724-50-7890 and 8724-50-9712, consisting of approximately 2.64 acres, and located on the northeast quadrant of the intersection of Creighton Road (State Route 615) and Cold Harbor Road (State Route 156). The subject property is designated on the General Land Use Plan Map as Commercial. The proposed zoning amendment would allow for development of a convenience store with fuel pumps.
(PUBLIC HEARING) Magisterial District: Cold Harbor

XI. Announcements

XII. Adjournment to Wednesday, June 22, 2022 at 2:00 p.m. at Hanover County

CONSENT AGENDA

- A. Request for Approval of Meeting Minutes - March 23, 2022 and April 6, 2022
- B. Approval of Proclamation for Juneteenth "Day of Celebration" - June 20, 2022
- C. Request for Adoption of Resolution - Acceptance of Streets into the Secondary System of Highways - Garrison Manor, Section 2
- D. Request for Authorization to Advertise a Public Hearing - Department of Public Utilities - Quitclaim of Surplus Pump Station Access Easement - Graymont
- E. Request for Authorization to Advertise a Public Hearing - Department of Public Utilities - Conveyance of an Easement to Dominion Energy to serve Graymont

General Agenda Information:

1. **Citizens' Time:** Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for a public hearing at that meeting. If you have issues or questions for any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.
2. **Citizen comment and in-person procedures for Board meetings:** Email addresses have been established for Citizens' Time and public hearing comments. All comments received will be made part of the meeting record. The email links can be found on the Board's upcoming meeting page. The deadline for submitting comments is 5pm on the Tuesday before each Board meeting. Citizens wishing to speak in-person, for either Citizens' Time or at a public hearing, are encouraged to register in advance. The registration links can be found on the Board's upcoming meeting page. The deadline for registering 5pm on the Tuesday before each Board meeting. Speakers will be called based on the order registered through the link provided. Citizens who have not registered but wish to speak will be allowed to do so if time allows, after the registered speakers have been called.
3. **Agenda Times:** Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.

More Information is available at:

<https://www.hanovercounty.gov/DocumentCenter/View/1472>