



**HANOVER COUNTY
BOARD OF SUPERVISORS
AGENDA**

Hanover County Administration Building
Board Room
7516 County Complex Road
Hanover, VA 23069

July 27, 2022

BOARD OF SUPERVISORS

Angela Kelly-Wiecek
Chair
Chickahominy Magisterial District
R. Allen Davidson
Beaverdam Magisterial District
Sean Davis
Henry Magisterial District
Susan P. Dibble
South Anna Magisterial District
F. Michael Herzberg, IV
Cold Harbor Magisterial District
W. Canova Peterson
Mechanicsville Magisterial District
Faye O. Prichard
Ashland Magisterial District

- 2:00 p.m. I. Call to Order
- A. Invocation
- B. Pledge of Allegiance
- II. Consideration of Amendments to the Agenda
- III. Comment Period
- A. Chairman and Board Member Comments
- B. County Administrator Comments
- IV. Presentation of Proclamations for Eagle Scouts
- Eagle Scout - Jacob Joyner - **Magisterial District: Cold Harbor**
- Eagle Scout - Zachary Ryan Duerson - **Magisterial District: South Anna**
- Eagle Scout - Richard Austin Stills - **Magisterial District - South Anna**
- V. Citizens' Time
- VI. Consent Agenda
- VII. Presentation : Senior Services Update
- Ms. Debbie Preston, Director of Community Services*

VIII. Comprehensive Plan Update - Quarterly Status Report

Mr. David Maloney, Director of Planning

IX. Presentation : Request to Accept Fire Station 17 Property Transfer from Hanover School Board

Mr. Todd Kilduff, Deputy County Administrator

X. Transportation Update

A. Highway Matters

Mr. Marshall Winn, Virginia Department of Transportation

B. Road Project Status

Mr. Mike Flagg, Director of Public Works

C. SMART SCALE Round 5 Resolution

Mr. Mike Flagg, Director of Public Works

XI. Closed Session

A. Virginia Code Section 2.2-3711(A)(5) - Discussion of Unannounced Business or Industry

B. Virginia Code Section 2.2-3711(A)(1) – Related to a Personnel Matter

C. Virginia Code Section 2.2-3711(A)(3) - Regarding the consideration of the acquisition of real property for a public purpose

4:30 p.m. XII. Recess to Fifty Mile Meal, Hanover Tavern Coach House

6:00 p.m. XIII. Citizens' Time

XIV. Public Hearing : Approval of an Agreement Granting a Nonexclusive Cable Television Franchise to Shenandoah Cable Television, LLC

Mr. Kevin Nelson, Director of Information Technology

XV. Public Hearing : VPSA Issuance and Approval of Bond Resolution

Ms. Amanda Six, Director of Finance and Management Services

XVI. Planning Public Hearings - Mr. David Maloney, Director, Planning Department

A. **CUP2022-00006, HARMONY VINEYARD CHURCH**

Request(s) a Conditional Use Permit in accordance with Section 26-174.1 of the Hanover County Zoning Ordinance to permit a church and preschool, on GPIN 7787-59-4265, consisting of approximately 6.3 acres (CUP area limited to 1.13 acres), zoned M-2, Light Industrial District, and located on the west line of Lakeridge Parkway (State Route 782) approximately 340 feet south of its intersection with Cedar Ridge Drive (State Route 1311). The subject property is designated on the General Land Use Plan Map as Industrial. (PUBLIC HEARING) **Magisterial District: South Anna**

B. **REZ2022-00013, D. TODD VANDER POL**

Request(s) an amendment to the proffers approved with rezoning request REZ2019-00014, D. Todd Vander Pol, on GPINs 7758-53-1025 and 7758-42-9941, consisting of approximately 3.12 acres, zoned M-2(c), Light Industrial District with conditions. The property is located on the south line of Mountain Road (U.S. Route 33) approximately 780 feet west of its intersection with Winns Church Road (State Route 660). The subject property is designated on the General Land Use Plan Map as Planned Business. The proposed zoning amendment would allow revisions to the approved building materials. (PUBLIC HEARING) **Magisterial District: South Anna**

C. **REZ2022-00004, FRANK AND ANNA B. VOLO, TRUSTEES FOR REV TRUST**

Request(s) to amend the proffers accepted with rezoning, C-3-08(c), and to rezone from B-1(c), Neighborhood Business District with conditions, to B-3(c), General Business District with conditions, on GPIN 8725-93-1796, consisting of approximately 1.66 acres, and located on the north line of Mechanicsville Turnpike (U.S. Route 360) approximately 1,700 feet west of its intersection with Walnut Grove Road (State Route 615). The subject property is designated on the General Land Use Plan Map as Commercial. The proposed zoning amendment would allow for development a variety of commercial uses. (PUBLIC HEARING) **Magisterial District: Henry**

D. **REZ2022-00005, BRANDY RUN, L.L.C.**

Request(s) to rezone from B-2(c), Community Business District with conditions, to B-3(c), General Business District with conditions, on GPIN 8714-87-1851, consisting of approximately 1.12 acres, and located on the east line of Brandy Run Drive (private road) approximately 500 feet south of its intersection with Mechanicsville Turnpike (U.S. Route

360). The subject property is designated on the General Land Use Plan Map as Commercial. The proposed zoning amendment would allow for an automated carwash. (PUBLIC HEARING) **Magisterial District: Mechanicsville**

E. **SE2022-00010, NORTH CROSS PROPERTIES/GREEN TOP SPORTING GOODS**

Request(s) a Special Exception Permit in accordance with Section 26-131.7 of the Hanover County Zoning Ordinance to permit an annual promotional event on GPINs 7787-54-5339, 7787-54-7203, and 7787-54-2500, consisting of approximately 20.79 acres, zoned B-3(c), General Business District with conditions, and located on the northeast quadrant of the intersection of Lakeridge Parkway (State Route 782) and Kings Acres Road (State Route 835). (PUBLIC HEARING) **Magisterial District: South Anna**

F. **SE2022-00011, HELEN AND SAM WHITE**

Request(s) a Special Exception Permit in accordance with Section 26-21.17.b of the Hanover County Zoning Ordinance to permit a manufactured home in a medical hardship case on GPIN 7748-06-5618, consisting of approximately 4.7 acres, zoned A-1, Agricultural District, and located on the east line of Ashland Road (State Route 623) approximately 0.28 miles north of its intersection with Abner Church Road (State Route 624). (PUBLIC HEARING) **Magisterial District: South Anna**

G. **SE2022-00013, DIANE AND JOHN BOYD**

Request(s) a Special Exception Permit in accordance with Section 26-280 of the Hanover County Zoning Ordinance to allow an accessory family housing unit on GPIN 7758-84-5150, consisting of approximately 10 acres, zoned RS(c), Single-Family Residential District with conditions, and located on the east line of Goose Pond Lane (private road) approximately 980 feet south of its intersection with Greenwood Road (State Route 625). (PUBLIC HEARING) **Magisterial District: South Anna**

H. **SE2022-00015, KAYLEE PETERS**

Request(s) a Special Exception Permit in accordance with Section 4.6.2(g) (repealed R-2 District) of the Hanover County Zoning Ordinance to permit a home occupation in an accessory building on GPIN 8725-55-1502, consisting of approximately 0.3 acres, zoned R-2(c), Single Family Residential District with conditions, and located on the east line of Fieldshire Drive (State Route 1298) approximately 20 feet north of its intersection with Fieldshire Court (State Route 1284). (PUBLIC HEARING) **Magisterial District: Henry**

XVII. Announcements

XVIII. Adjournment to Wednesday, August 24, 2022 at 2:00 p.m. at Hanover County

CONSENT AGENDA

- A. Request for Approval Minutes - June 22, 2022
- B. Request for Adoption of Proclamations: Eagle Scout Katherine Margaret Bonds, Troop 542 - Magisterial District: Beaverdam; Eagle Scout Jacob Leon Stockwell, Troop 706 - Magisterial District: Beaverdam; Eagle Scout James Edward Taylor, Troop 544 - Magisterial District: Henry
- C. Request for Approval of Committee Appointments and Reappointments
- D. Request for Adoption of Resolution: Change Name of the Facility Space Needs Committee
- E. Request for Adoption of Resolution: Acceptance of Streets in the Secondary System of Highways - Giles Farm, Section 2B
- F. Request for Adoption of Resolution - Acceptance of Streets in the Secondary System of Highways - Giles Farm, Section 4
- G. Request for Adoption of Resolution: Acceptance of Streets in the Secondary System of Highways - Chickahominy Falls, Section 4
- H. Request for Adoption of Resolution: Acceptance of Streets in the Secondary System of Highways - Commonwealth Park

General Agenda Information:

1. **Citizens' Time:** Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for a public hearing at that meeting. If you have issues or questions for any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.
2. **Citizen comment and in-person procedures for Board meetings:** Email addresses have been established for Citizens' Time and public hearing comments. All comments received will be made part of the meeting record. The email links can be found on the Board's upcoming meeting page. The deadline for submitting comments is 5pm on the Tuesday before each Board meeting. Citizens wishing to speak in-person, for either Citizens' Time or at a public hearing, are encouraged to register in advance. The registration links can be found on the Board's upcoming meeting page. The deadline for registering 5pm on the Tuesday before each Board meeting. Speakers will be called based on the order registered through the link provided. Citizens who have not registered but wish to speak will be allowed to do so if time allows, after the registered speakers have been called.
3. **Agenda Times:** Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an

agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.

More Information is available at:

<https://www.hanovercounty.gov/DocumentCenter/View/1472>