



**HANOVER COUNTY
BOARD OF SUPERVISORS
AGENDA**

Hanover County Administration Building
Board Room
7516 County Complex Road
Hanover, VA 23069

6:00pm

January 26, 2022

BOARD OF SUPERVISORS

Angela Kelly-Wiecek
Chair
Chickahominy District

Sean M. Davis
Henry District

Susan P. Dibble
South Anna District

F. Michael Herzberg, IV
Cold Harbor District

W. Canova Peterson
Mechanicsville District

Faye O. Prichard
Ashland District

Vacant
Beaverdam District

- I. Call to Order
 - A. Invocation
 - B. Pledge of Allegiance
- II. Consideration of Amendments to the Agenda
- III. Comment Period
 - A. Chairman and Board Member Comments
 - B. County Administrator Comments
- IV. Beaverdam District
 - A. Appointment of Interim Representative
 - B. Reassignment of Beaverdam Board Represented Committees
- V. Citizens' Time
- VI. Consent Agenda
- VII. Request for Authorization for Public Hearing – Ordinance 22-04: Modifications to Approved Redistricting Plan

Mr. Dennis Walter, County Attorney

VIII. Planning Public Hearings - Mr. David Maloney, Director, Planning Department

A. **CUP2021-00014, CALDWELL PARTNERS, L.L.C.**

Request(s) to amend CUP-12-97, Am. 1-01, in accordance with Section 26-130.1 of the Hanover County Zoning Ordinance, which permits telecommunication facilities, on GPIN 8707-60-1621(part) and 8706-69-3782(part), consisting of approximately 31.81 acres (CUP area limited to 1.89 acres), zoned B-3(c), General Business District with conditions, and RM(c), Multi-Family Residential District with conditions, and located on the west line of Chamberlayne Road (U.S. Route 301) approximately 1,250 feet north of Blythe Road (state route number pending). (PUBLIC HEARING)

Magisterial District: Chickahominy

B. **ORDINANCE 21-13, MONTPELIER-DR. STANLEY'S OFFICE OVERLAY HISTORIC PRESERVATION DISTRICT**

An Ordinance amending Ordinance 98-15, which established the Montpelier – Dr. Stanley's Office Overlay Historic Preservation District, to (1) provide that any uses requiring a Conditional Use Permit or Special Exception within the district shall be developed in substantial conformity with a sketch plan approved by the Board of Supervisors and (2) to update numbering and nomenclature in the ordinance to reflect current provisions of the Hanover County Zoning Ordinance. (PUBLIC HEARING)

C. **SE2021-00025, DONNA DAVIS AND DONALD WAYNE LANKFORD**

Request(s) a Special Exception Permit in accordance with Section 26-21.18 of the Hanover County Zoning Ordinance to allow a contractor's equipment storage yard on GPIN 8746-66-2865, consisting of approximately 5 acres, zoned A-1, Agricultural District, and located on the north line of Spring Run Road (State Route 628) approximately 700 feet east of its intersection with Holly Bluffs Drive (private road). (PUBLIC HEARING)

Magisterial District: Henry

D. **SE2021-00026, MATTHEW ISZCZENKO**

Request(s) a Special Exception Permit in accordance with Section 26-336 of the Hanover County Zoning Ordinance to allow a structure taller than permitted on GPIN 7803-15-2511, consisting of approximately 12.62 acres, zoned A-1, Agricultural District, and located on the east line of Jones Farm Road (State Route 748) approximately 0.5 miles north of its intersection with Mountain Road (U.S. Route 33). (PUBLIC

HEARING)
Magisterial District: Beaverdam

IX. Announcements

X. Adjournment to Wednesday, February 9, 2022 at 2:00 p.m. at Hanover County

CONSENT AGENDA

- A. Request for Resubdivision Authorization – Lankford’s Crossing, Sec. 2, Lot 8 (South Anna Magisterial District)
- B. Request for Adoption of Resolution – Acceptance of Streets into the Secondary System of Highways – Chickahominy Falls, Section 1 - Magisterial District: South Anna
- C. Request for Adoption of Resolution – Acceptance of Streets into the Secondary System of Highways – Chickahominy Falls, Section 2 - Magisterial District: South Anna
- D. Request for Adoption of Resolution – Acceptance of Streets into the Secondary System of Highways – Chickahominy Falls, Section 5 - Magisterial District: South Anna
- E. Approval of New Full-Time Position (Clinician) and accompanying Budget Supplement (up to \$32,000) – Community Services Board (CSB)
- F. Committee Appointments

General Agenda Information:

1. **Citizens' Time:** Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for a public hearing at that meeting. If you have issues or questions for any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.
2. **Citizen comment and in-person procedures for Board meetings:** Email addresses have been established for Citizens' Time and public hearing comments. All comments received will be made part of the meeting record. The email links can be found on the Board's upcoming meeting page. The deadline for submitting comments is 5pm on the Tuesday before each Board meeting. Citizens wishing to speak in-person, for either Citizens' Time or at a public hearing, are encouraged to register in advance. The registration links can be found on the Board's upcoming meeting page. The deadline for registering 5pm on the Tuesday before each Board meeting. Speakers will be called based on the order registered through the link provided. Citizens who have not registered but wish to speak will be allowed to do so if time allows, after the registered speakers have been called.
3. **Agenda Times:** Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.

More Information is available at:

<https://www.hanovercounty.gov/DocumentCenter/View/1472>

