



HANOVER COUNTY BOARD OF SUPERVISORS AGENDA

Hanover County Administration Building
Board Room
7516 County Complex Road
Hanover, VA 23069

October 27, 2021

BOARD OF SUPERVISORS
Sean M. Davis
Chairman
Henry Magisterial District
Angela Kelly-Wiecek
Vice-Chairman
Chickahominy Magisterial District
Susan P. Dibble
South Anna Magisterial District
F. Michael Herzberg, IV
Cold Harbor Magisterial District
W. Canova Peterson
Mechanicsville Magisterial District
Faye O. Prichard
Ashland Magisterial District
Aubrey M. Stanley
Beaverdam Magisterial District

- 6:00 p.m. I. Call to Order
- A. Invocation
- B. Pledge of Allegiance
- II. Consideration of Amendments to the Agenda
- III. Comment Period
- A. Chairman and Board Member Comments
- B. County Administrator Comments
- IV. Citizens' Time
- V. Consent Agenda
- 6:15 p.m. VI. Presentation - Update on the Shop Local Campaign: Holiday Shopping Week to Support Small Businesses
- Jessica Hartness, Existing Business Manager Economic Development and
 Melissa Haley, Executive Director of the Hanover County Chamber of
 Commerce
- 6:30 p.m. VII. Request for Authorization to Advertise Public Hearing - Ordinance 21-11
 Parking Vehicles in Residential Districts
 Mr. Dennis Walter, County Attorney

A. **REZ2021-00009, DIAMOND GROUP, INC.**

Request(s) to rezone from RC(c), Rural Conservation District with conditions to A-1, Agricultural District, on GPIN 8742-55-3529, consisting of approximately 159.5 acres, and located on the south line of Fox Hunter Lane (State Route 613) approximately 128 feet west of its intersection with McClellan Road (State Route 628). The subject property is designated on the General Land Use Plan Map as Agricultural. (PUBLIC HEARING)

Magisterial District: Cold Harbor

B. **REZ2021-00007, CAROLINE AND SCOTT MECHLING**

Request(s) to remove GPIN 7812-83-8088 from the Montpelier-Dr. Stanley's Office Historic Preservation Overlay District, approved with rezoning C-14-98(c). The property consists of 2.0 acres and is currently zoned A-1/HPO(c), Agricultural District/Historic Preservation Overlay District with conditions, and is located on the east line of Mountain Road (U.S. Route 33) approximately 600 feet south of its intersection with Woodman Hall Road (State Route 674). The subject property is designated on the General Land Use Plan Map as Rural Village. (PUBLIC HEARING)

Magisterial District: Beaverdam

C. **CUP2021-00010, CAROLINE AND SCOTT MECHLING**

Request(s) a Conditional Use Permit in accordance with Section 26-20.14 of the Hanover County Zoning Ordinance to permit an event venue on GPIN 7812-83-8088, consisting of approximately 2.0 acres, zoned A-1/HPO(c), Agricultural District/Historic Preservation Overlay District with conditions, and located on the east line of Mountain Road (U.S. Route 33) approximately 650 feet south of its intersection with Woodman Hall Road (State Route 674). The subject property is designated on the General Land Use Plan Map as Rural Village. (PUBLIC HEARING)

Magisterial District: Beaverdam

D. **SE2021-00014, CAROLINE AND SCOTT MECHLING**

Request(s) a Special Exception Permit in accordance with Section 26-21.23 of the Hanover County Zoning Ordinance to permit a bed and breakfast on GPIN 7812-83-8088, consisting of approximately 2.0 acres, zoned A-1, Agricultural District, and located on the east line of Mountain Road (U.S. Route 33) approximately 650 feet south of its intersection with Woodman Hall Road (State Route 674). (PUBLIC HEARING)

Magisterial District: Beaverdam

IX. Announcements

X. Adjournment to Wednesday, November 10, 2021 at 2:00 p.m. at Hanover County

CONSENT AGENDA

- A. Adoption of Resolution Establishing Personal Property Tax Relief, Mr. T. Scott Harris, Commissioner of the Revenue

General Agenda Information:

1. **Citizens' Time:** Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for a public hearing at that meeting. If you have issues or questions for any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.
2. **Citizen comment and in-person procedures for Board meetings:** Email addresses have been established for Citizens' Time and public hearing comments. All comments received will be made part of the meeting record. The email links can be found on the Board's upcoming meeting page. The deadline for submitting comments is 5pm on the Tuesday before each Board meeting. Citizens wishing to speak in-person, for either Citizens' Time or at a public hearing, are encouraged to register in advance. The registration links can be found on the Board's upcoming meeting page. The deadline for registering 5pm on the Tuesday before each Board meeting. Speakers will be called based on the order registered through the link provided. Citizens who have not registered but wish to speak will be allowed to do so if time allows, after the registered speakers have been called.
3. **Agenda Times:** Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.

More Information is available at:

<https://www.hanovercounty.gov/DocumentCenter/View/1472>