



**HANOVER COUNTY
BOARD OF SUPERVISORS
AGENDA**

Hanover County Administration Building
Board Room

January 27, 2021

BOARD OF SUPERVISORS

Sean M. Davis

Chairman

Henry Magisterial District

Angela Kelly-Wiecek

Vice-Chairman

Chickahominy Magisterial District

Susan P. Dibble

South Anna Magisterial District

F. Michael Herzberg, IV

Cold Harbor Magisterial District

W. Canova Peterson

Mechanicsville Magisterial District

Faye O. Prichard

Ashland Magisterial District

Aubrey M. Stanley

Beaverdam Magisterial District

- 6:00 p.m. I. Call to Order
- A. Invocation
- B. Pledge of Allegiance
- II. Consideration of Amendments to the Agenda
- III. Comment Period
- A. Chairman and Board Member Comments
- B. County Administrator Comments
- IV. Citizens' Time
- V. Consent Agenda
- VI. Presentation of Proclamation – Eagle Scout Jacob Crone
 Magisterial District: South Anna
- 6:15 p.m. VII. Legislative Update
 Mr. Dennis Walter, County Attorney

- 6:30 p.m. VIII. Presentation – COVID-19 Update
Mr. Jim Taylor, Deputy County Administrator
- 7:00 p.m. IX. Public Hearing – Ordinance 20-13, Addition of Rutland Grove Subdivision to the Hanover County Recycling Service District - Department of Public Works
Magisterial District: Chickahominy
Mr. Mike Flagg, Director of Public Works
- X. Public Hearing - Atlee Road Through Truck Restriction - Department of Public Work
Magisterial District: Chickahominy
Mr. Mike Flagg, Director of Public Works
- XI. Planning Public Hearings - Mr. David Maloney, Director of Planning
- A. **CUP2020-00002, Heidi M. and Lamerro L. Mason** Request(s) a Conditional Use Permit in accordance with Section 26-20.14 of the Hanover County Zoning Ordinance to permit a recreational facility/event venue on GPIN 7861-31-5506, consisting of approximately 11.86 acres, zoned A-1, Agricultural District, and located on the east line of Horseshoe Bridge Road (State Route 686) approximately 300 feet north of its intersection with West Patrick Henry Road (State Route 54). The subject property is designated on the General Land Use Plan Map as Agricultural. **Magisterial District: Beaverdam**
- B. **SE2020-00029, Ghost Development, L.L.C.** Request(s) a Special Exception Permit in accordance with Section 26-184.3 of the Hanover County Zoning Ordinance to permit a fence taller than permitted on GPIN 7788-72-6194, consisting of approximately 2.56 acres, zoned M-3, Heavy Industrial District, and located on the north line of Whitesel Road (State Route 1263) approximately 840 feet west of its intersection with Leadbetter Road (State Route 1261). **Magisterial District: Ashland**
- C. **REZ2020-00039, Lewistown Commerce Center, L.L.C.** Request(s) an amendment to the proffers approved with rezoning request C-1-18(c), Lewistown Commerce Center, L.L.C., on GPIN 7788-66-1268, consisting of approximately 1.16 acres, zoned M-2(c), Light Industrial District with conditions. The property is located on the west line of Lakeridge Parkway (State Route 782) approximately 925 feet south of its intersection with Lewistown Road (State Route 802). The subject property is designated on the General Land Use Plan Map as Multi-Use. The proffer amendment would adjust the phasing for construction of the

proposed office building. **Magisterial District: South Anna**

- D. **SE2020-00027, Susan S. Carson** Request(s) a Special Exception Permit in accordance with Section 26-21.25 of the Hanover County Zoning Ordinance to permit an accessory family housing unit on GPIN 7799-53-3508, consisting of approximately 10 acres, zoned A-1, Agricultural District, and located at the terminus of Field Crest Lane (private road) approximately 1,000 feet south of its intersection with Mount Hermon Road (State Route 656). **Magisterial District: Beaverdam**
- E. **REZ2020-00040, Jean W. and William D. Berryhill** Request(s) to rezone from A-1, Agricultural District, to AR-6(c), Agricultural Residential District with conditions, on GPIN 6798-95-0863, consisting of approximately 10.25 acres, and located on the west line of Watkins Road (State Route 721) approximately 200 feet north of its intersection with Dogwood Trail Road (State Route 620). The subject property is designated on the General Land Use Plan Map as Agricultural. The proposed zoning amendment would permit the creation of one additional building lot for a family member for a gross density of one (1) dwelling unit per 5.13 acres. **Magisterial District: South Anna**
- F. **REZ2019-00019, Hickory Hill II, L.L.C.** Request(s) to rezone from A-1, Agricultural District, to MX(c), Mixed Use District with conditions, and B-2(c), Community Business District with conditions, on GPINs 7880-92-1335 and 7880-81-6802, consisting of approximately 51.5 acres, and located on the north line of East Patrick Henry Road (State Route 54) at its intersection with Providence Church Road (State Route 662). The subject property is designated on the General Land Use Plan Map as Planned Business and Commercial. The proposed zoning amendment would allow 42.33 acres to be rezoned to MX(c) for development of a mix of commercial (retail, office and restaurant) uses and residential uses (100 townhome units) at a density of 2.36 dwelling units per gross acre, and 9.17 acres to be rezoned to B-2(c) for a mix of commercial that may include a convenience store and a fast food restaurant with drive-through. **Magisterial District: Beaverdam**

XII. Announcements

10:00 p.m. XIII. Adjourn to Wednesday, February 10, 2021, at 2:00 p.m. at Hanover County

CONSENT AGENDA

- A. Request for Special Exception Permit Extension - SE-16-97, Forrest R. Traylor
Magisterial District: Henry
- B. Request for Authorization to Advertise Public Hearing – Quitclaim and Termination of Maintenance Agreement in Scotchtown Wood Subdivision – Department of Public Works
Magisterial District: South Anna
- C. Request for Authorization to Advertise Public Hearing – Quitclaim of Drainage Easement Cjehn Sherwood LLC – Department of Public Works
Magisterial District: Mechanicsville
- D. Request for approval of Amendment No. 2 to the FY19-20 Community Services Performance Contract with the Virginia Department of Behavioral Health and Developmental Services

General Agenda Information:

1. **Citizens' Time:** Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for a public hearing at that meeting. If you have issues or questions for any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.
2. **Agenda Times:** Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.

More Information is available at:

<https://www.hanovercounty.gov/DocumentCenter/View/1472>

Citizen comment and in-person procedures for Board meetings

Hanover County is striving to conduct the public's business, take the necessary precautions to protect residents participating in public meetings, and comply with Governor Northam's guidelines prohibiting large gatherings and maintaining social distancing. Accordingly, Hanover County has expanded the ways residents may provide comment without having to appear in person by establishing email addresses for Citizens' Time comments and for public hearing comments. All comments received will be made part of the meeting record. The email links can be found on the Board's upcoming meeting page ([click here](#)). The deadline for submitting comments is 5pm on the Tuesday before each Board meeting.

In-person procedures

Citizens wishing to attend meetings in person will be required to wear a face covering at all times, including while speaking at the podium. A maximum of ten (10) non-staff persons will be allowed in the board room at one time. When large turnout is expected, staff will be in the lobby to facilitate attendees' entry to and exit from the board room.

Citizens wishing to speak in-person, for either Citizens' Time or at public hearing can register to do so in advance. The registration links can be found on the Board's upcoming meeting page [\(click here\)](#). The deadline for registering 5pm on the Tuesday before each Board meeting. Speakers will be called based on the order registered through the link provided. Citizens who have not registered but wish to speak will be allowed to do so if time allows, after the registered speakers have been called.